## MASS INTERVIEWER IN PUBLIC HEALTH AND PREVENTIVE MEDICINE DEPARTMENT

(D.O.E.: 09.12.2023 FN AND AN)

## MARKS SECURED BY THE LAST SELECTED CANDIDATE IN EACH COMMUNAL CATEGORY FOR ADMISSION TO PCV

<b>SLNO</b>	<b>COMMUNAL CATEGORY</b>	TOTALMARK	DOB	CUT_OFF
1	GT_DW	271.50	07/11/1995	CUT OFF