| | ODE | DEPT_NAME | | | | | LIND | EAF | ктно | SLIND |)EAF | ЭКТНО | STM | STM | PSTM | STM | SC_G_BLIND_PSTM | SC_G_DEAF_PSTM | SC_G_ORTHO_PSTM | SC_W_BLIND_PSTM | SC_W_DEAF_PSTM | SC_W_ORTHO_PSTM | 1ULDA | 1ULDA_PSTM | | MULDA_PSTM | | | | ON | EAF | RTHO | SIIND |)EAF | ЭКТНО | STM | STM | PSTM | STM |
|----------|-----------|--|-------------------|--------|-------|-------|------------|-----------|------------|------------|-----------|------------|-----------|-----------|------------|------------|-----------------|----------------------------------|----------------------------------|-----------------|----------------|-----------------|----------------|-------------|------------|------------|---------|---------|-------|------------|-----------|------------|-------------|-----------|------------|-----------|------------------|-------------------|--------------|
| ON | DEPT_CODE | | 9 ⁻ 0s | w_sc_w | SC_DW | SC_EX | SC_G_BLIND | SC_G_DEAF | SC_G_ORTHO | SC_W_BLIND | SC_W_DEAF | SC_W_ORTHO | SC_G_PSTM | SC_W_PSTM | SC_DW_PSTM | SC_EX_PSTM | SC_G_B | a ⁻ 9 ⁻ 3s | o ⁻ 9 ⁻ 3s | SC_W_E | SC_W_I | SC_W_C | SC_G_MULDA | SC_G_MULDA_ | SC_W_MULDA | SC_W_MULDA | 5-16 | W_12 | NU_IX | ST_C BLIND | ST G DEAF | ST G ORTHO | ONLING M IS | ST_W_DEAF | ST_W_ORTHO | ST_G_PSTM | MTS4_W_TS | MTS4_Wd_TS | ST_EX_PSTM |
| 1 | | SENIOR INSPECTOR IN CO OPERATIVE SOCIETIES DEPARTMENT | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| Ė | 101 | JUNIOR CO-OPERATIVE AUDITOR IN THE | | | | | | | | | | | | | | | | | | | | | • | | | | | + | | | - | + | | | | | | | |
| 2 | 1016 | DEPARTMENT OF CO-OPERATIVE AUDIT | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ı | | 1 |
| <u> </u> | 1011 | ASSISTANT IN CIVIL SUPPLIES AND CONSUMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - |
| 3 | 1026 | PROTECTION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ı | | |
| | | ASSISTANT IN INDUSTRIES AND COMMERCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1027 | DEPARTMENT | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | ı | | |
| | | AUDIT INSPECTOR IN AUDIT WING OF HINDU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | RELIGIOUS AND CHARITABLE ENDOWNMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | İ | | |
| 5 | 1029 | ADMINISTARTION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | İ | | |
| 6 | | COIMBATORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1049 | ASSISTANT IN REVENUE DEPARTMENT - SALEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | |
| | 4054 | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | İ | | |
| 8 | 1053 | THIRUVALLUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \longrightarrow | |
| 9 | 1059 | ASSISTANT IN REVENUE DEPARTMENT - VELLORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1062 | ACCOUNTANT IN TREASURIES AND ACCOUNTS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| 11 | 1073 | ASSISTANT SECTION OFFICER IN LAW DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 1075 | ASSISTANT IN SECRETARIAT (OTHER THAN LAW AND FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | 1 | I | | | | | | | | | | | | | | |
| 13 | 1076 | ASSISTANT IN SECRETARIAT (LAW DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1077 | ASSISTANT IN SECRETARIAT (FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 108 | ASSISTANT IN TAMIL NADU PUBLIC SERVICE COMMISSION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SUPERVISOR / JUNIOR SUPERINTENDENT IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | AGRICULTURAL MARKETING AND AGRI BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1087 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | \perp | \perp | | \perp | \perp | | \perp | | | | | | |
| 17 | 2120 | ASSISTANT IN REVENUE DEPARTMENT - ARIYALUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 2201 | ASSISTANT IN THE DEPARTMENT OF PRISONS AND CORRECTIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | _ | ASSISTANT IN POLICE DEPARTMENT | | | | | + | \dashv | | \dashv | | | \dashv | | | | | | | | | | 1 | 1 | | | + | + | + | + | + | + | + | + | + | | \dashv | \dashv | - |
| 1 7 | 2200 | ASSISTANT IN POLICE DEPARTMENT | | | | - | + | \dashv | | \dashv | | | \dashv | | | | | | | | | | ' | + | <u> </u> | -+ | + | + | + | + | + | + | + | + | | | | \dashv | \dashv |
| 20 | 2207 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | |

| | 1 | 1 | l | 1 | | I | | 1 | 1 | l | | | | 1 | | I | | I | 1 | ı | 1 | | | | I | | 1 | 1 | 1 | | | | | | | | | 1 | $\overline{}$ | — |
|-------|------|---|------|----------|----------|----------|------------|-----------|------------|--------------|-----------|------------|-----------|-----------|------------|------------|-----------------|----------------|-----------------|-----------------|----------------|-----------------|------------|-----------------|------------|-----------------|----------|----------|-------|-------|------------|-----------|------------|------------|-----------|------------|-----------|-----------|---------------|------------|
| ON_1S | | DEPT_NAME ASSISTANT IN COMMERCIAL TAXES, CHENNAI (SOUTH) DIVISION | SC_G | SC_W | SC_DW | SC_EX | SC_G_BLIND | SC_G_DEAF | SC_G_ORTHO | SC_W_BLIND | SC_W_DEAF | SC_W_ORTHO | SC_G_PSTM | SC_W_PSTM | SC_DW_PSTM | SC_EX_PSTM | SC_G_BLIND_PSTM | SC_G_DEAF_PSTM | SC_G_ORTHO_PSTM | SC_W_BLIND_PSTM | SC_W_DEAF_PSTM | SC_W_ORTHO_PSTM | SC_G_MULDA | SC_G_MULDA_PSTM | SC_W_MULDA | SC_W_MULDA_PSTM | ST_G | N_TS | ST_DW | ST_EX | ST_G_BLIND | ST_G_DEAF | ST_G_ORTHO | ST_W_BLIND | ST_W_DEAF | ST_W_ORTHO | ST_G_PSTM | ST_W_PSTM | ST_DW_PSTM | ST_EX_PSTM |
| 21 | 2200 | ASSISTANT IN COMMERCIAL TAXES, TIRUNELVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | |
| 22 | 2214 | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | ASSISTANT IN TRANSPORT DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 2218 | ASSISTANT IN REGISTRATION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 2228 | PANCHAYATRAJ DEPARTMENT-CUDDALORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 2250 | PANCHAYATRAJ DEPARTMENT-TIRUPPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 2252 | ASSISTANT IN RURAL DEVELOPMENT AND PANCHAYATRAJ DEPARTMENT-THIRUVANNAMALAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN BACKWARD CLASSES WELFARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 2259 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN FISHERIES AND FISHERMEN WELFARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 2264 | ASSISTANT IN LABOUR DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT / ACCOUNTANT / STORE KEEPER IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EMPLOYMENT AND TRAINING DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (TRAINING WING) | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | | | | | | | | <u> </u> | |
| 32 | 2268 | ASSISTANT IN HIGHWAYS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | |
| 22 | 0071 | ASSISTANT IN HINDU RELIGIOUS AND CHARITABLE | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | , | |
| 33 | 22/1 | ENDOWMENTS DEPARTMENT | | | | | | _ | | | | | | | | ı | | | | | | | | | | | | | | | | | | | | | | | 1 | _ |
| 34 | 2274 | ASSISTANT IN SCHOOL EDUCATION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN CHILDREN WELFARE AND SPECIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SERVICES DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 2278 | ASSISTANT IN FOREST DEPARTMENT | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.7 | 2222 | ASSISTANT IN STATIONERY AND PRINTING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 2282 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | | | | | | |
| 20 | 2110 | ASSISTANT / ACCOUNTANT IN SERICULTURE DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN SUGAR DEPARTMENT | } | \vdash | \vdash | \dashv | _ | \dashv | \dashv | | | | | | | | | | | | 1 | | | | | \dashv | \dashv | \dashv | | | | | | | | \vdash | \dashv | \dashv | \dashv | \dashv |
| 39 | 3119 | ASSISTANT IN SUGAR DEPARTIVIENT | | | | | | | | | | | | | | | | | | | + | | | | | - | | | | | | | | | | | | | \dashv | _ |
| 40 | 3216 | FULL TIME RESIDENTIAL WARDEN (MEN'S HOSTEL) IN DR.AMBEDKAR GOVERNMENT LAW COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 3218 | ASSISTANT IN REVENUE DEPARTMENT - TENKASI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 3219 | ASSISTANT IN REVENUE DEPARTMENT - RANIPET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 0 | DEPT_CODE | DEPT_NAME | | / | W | × | SC_G_BLIND | SC_G_DEAF | SC_G_ORTHO | SC_W_BLIND | SC_W_DEAF | SC_W_ORTHO | SC_G_PSTM | SC_W_PSTIM | SC EX PSTM | SC_CA_I SIINI | SC. G. DFAE PSTM | SC_G_ORTHO_PSTM | SC_W_BLIND_PSTM | SC_W_DEAF_PSTM | SC_W_ORTHO_PSTM | SC_G_MULDA | SC_W_MULDA_PSTIM | SC_W_MULDA_PSTM | | / | W | × | ST_G_BLIND | ST_G_DEAF | ST_G_ORTHO | ST_W_BLIND | ST_W_DEAF | ST_W_ORTHO | ST_G_PSTM | ST_W_PSTM | ST_DW_PSTM | ST_EX_PSTM |
|----|-----------|--|------|------|-------|-------|------------|----------------|------------|------------|---|------------|---------------|------------|------------|---------------|------------------|-----------------|-----------------|----------------|-----------------|------------|------------------|-----------------|------|------|-------|-------|------------|-----------|------------|------------|-----------|------------|-----------|--------------|----------------------|---------------|
| 8 | EPT | | 9_3S | SC_W | SC_DW | SC_EX | G | 9 ₁ | G | 5 | > ₁ | 5 | | , , | , | ے ار | | | | | \ | | ے اد | | ST_G | ST_W | ST_DW | ST_EX | 9 | _i | 9 | | <u></u> | <u>_</u> | 9 : | ﴾ اے | | |
| SI | | ACCICTANT IN DEVENUE DEDADTAMENT | SC | S | S(| S(| S(| S | S | S | SC | S | $\frac{8}{2}$ | 7 7 | 5 5 | 5 6 | 3 5 | <u> </u> | S | SC | S(| S | $\frac{1}{2}$ | SC | S | S | ST | S | S | S | S | S | S | S | S | <u>S 5</u> | <u>s</u> | S |
| 42 | 2220 | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 3220 | TIRUPATHUR ASSISTANT IN REVENUE DEPARTMENT - | 1 | | | | | | - | \dashv | \dashv | | | + | _ | | + | | + | | | | | - | | | | - | - | | | | + | _ | | _ | + | \dashv |
| 11 | 2221 | KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | JZZI | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | - | | | | | | | | | | + | | | | | | | | + | _ | - | | - | + | _ |
| 45 | 3223 | PANCHAYATRAJ DEPARTMENT-RANIPET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 3223 | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | + | $\overline{}$ |
| 46 | 3224 | PANCHAYATRAJ DEPARTMENT-TIRUPATHUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \exists |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 3225 | PANCHAYATRAJ DEPARTMENT-CHENGALPATTU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 3226 | PANCHAYATRAJ DEPARTMENT-KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | T | |
| 49 | 3227 | PANCHAYATRAJ DEPARTMENT-TENKASI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | |
| | | ASSISTANT IN SOCIAL WELFARE AND WOMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 3240 | EMPOWERMENT DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $\perp \!\!\! \perp$ | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22.44 | ASSISTANT IN TAMIL NADU BACKWARD CLASSES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 3241 | AND ECONOMIC DEVELOPMENT CORPORATION | - | | | | | | _ | | \dashv | | | + | _ | | + | | | | | | | | | | | | | | | | \perp | _ | | _ | + | \dashv |
| Ea | 2205 | ASSISTANT IN RURAL DEVELOPMENT PANCHAYT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3305 | RAJ DEPT-MAYILADUTHURAI | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 (| <u>, , , , , , , , , , , , , , , , , , , </u> | 0 (|) 0 | 0 | 2 | 0 | 0 | | 0 | 0 | 0 | E 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 / | 0 (| 0 / | 0 0 |) () |) (|) 0 |) 2 | , 1 | \dashv |
| | | Total | U | U | 0 | 0 | U | I | U | 0 (|) | 0 (| 0 | 0 | 3 | 0 | U | 0 | U | 0 | 0 | 5 0 | 3 | U | U | 0 | U | U | 1 | U | 0 (| 0 0 | , lo |) (| U | <i>i</i> 2 | <u>. L'</u> | 4 |

| SL_NO | DEPT_CODE | DEPT_NAME | ST_G_BLIND_PSTM | ST_G_DEAF_PSTM | ST_G_ORTHO_PSTM | ST W DFAE PSTM | ST_W_ORTHO_PSTM | ST_G_MULDA | ST_G_MULDA_PSTM | ST_W_MULDA | ST_W_MULDA_PSTM | MBC/DC_G | MBC/DC_W | MBC/DC_DW | MBC/DC G BLIND | MBC/DC G DEAF | MBC/DC_G_ORTHO | MBC/DC_W_BLIND | MBC/DC_W_DEAF | MBC/DC_W_ORTHO | MBC/DC_G_PSTM | MBC/DC_W_PSTM MBC/DC_DW_PSTM | MBC/DC_EX_PSTM | MBC/DC_G_BLIND_PSTM | MBC/DC_G_DEAF_PSTM | MBC/DC_G_ORTHO_PSTM | MBC/DC_W_BLIND_PSTM | MBC/DC_W_DEAF_PSTM | MBC/DC_W_ORTHO_PSTM | MBC/DC_G_MULDA | MBC/DC_G_MULDA_PSIIN | MBC/DC_W_MULDA_PSTM | BC_G | BC_W | BC_DW | BC_EX |
|----------|-----------|--|-----------------|----------------|-----------------|----------------|-----------------|------------|-----------------|------------|-----------------|----------|----------|-----------|----------------|---------------|----------------|----------------|------------------------------------|----------------|---------------|---------------------------------|----------------|---------------------|--------------------|---------------------|---------------------|--------------------|---------------------|----------------|----------------------|---------------------|------|------|---------------|-------|
| 1 | 1014 | SENIOR INSPECTOR IN CO OPERATIVE SOCIETIES DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u> </u> | 1014 | JUNIOR CO-OPERATIVE AUDITOR IN THE | | | | | | | | | | | | | | | | | | | | | | + | | | | | | | | | | | \rightarrow | _ |
| 2 | 1016 | DEPARTMENT OF CO-OPERATIVE AUDIT | | | | | | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | | |
| <u> </u> | 10.0 | ASSISTANT IN CIVIL SUPPLIES AND CONSUMER | | | | | | | | | | | | | | Ť | | | | | | | | | | | | | | | | | | | $\overline{}$ | |
| 3 | 1026 | PROTECTION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN INDUSTRIES AND COMMERCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1027 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | AUDIT INSPECTOR IN AUDIT WING OF HINDU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | 1020 | RELIGIOUS AND CHARITABLE ENDOWNMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1029 | ADMINISTARTION DEPARTMENT ASSISTANT IN REVENUE DEPARTMENT - | | | | + | + | | - | | | | + | - | + | + | | | | | | | | + | | | | _ | _ | | - | - | | | \rightarrow | |
| 6 | 1034 | COIMBATORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | ASSISTANT IN REVENUE DEPARTMENT - SALEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 1053 | THIRUVALLUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1059 | ASSISTANT IN REVENUE DEPARTMENT - VELLORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1062 | ACCOUNTANT IN TREASURIES AND ACCOUNTS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 1073 | ASSISTANT SECTION OFFICER IN LAW DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 1075 | ASSISTANT IN SECRETARIAT (OTHER THAN LAW AND FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | |
| 13 | 1076 | ASSISTANT IN SECRETARIAT (LAW DEPARTMENT) | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| 14 | 1077 | ASSISTANT IN SECRETARIAT (FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \Box | |
| 15 | 1081 | ASSISTANT IN TAMIL NADU PUBLIC SERVICE COMMISSION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SUPERVISOR / JUNIOR SUPERINTENDENT IN AGRICULTURAL MARKETING AND AGRI BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1087 | DEPARTMENT | | | | \perp | | 1 | _ | | | | _ | | | 4 | | <u> </u> | | | | | 1 | | | | | | | _ | | | | | | _ |
| 17 | 2120 | ASSISTANT IN REVENUE DEPARTMENT - ARIYALUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | ASSISTANT IN THE DEPARTMENT OF PRISONS AND CORRECTIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2206 | ASSISTANT IN POLICE DEPARTMENT | | | | | | | | | | | | | _ | | | <u> </u> | $\downarrow \downarrow \downarrow$ | | | | | | | | | | 1 | | | | | | | |
| | 2227 | ASSISTANT IN MEDICAL AND RURAL HEALTH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 2207 | DEPARTMENT | | | | | | | | | | | | | | | |] | | | | | | | | | | | | | | | | | | |

| ON [¬] IS | | DEPT_NAME ASSISTANT IN COMMERCIAL TAXES, CHENNAI (SOUTH) DIVISION | ST_G_BLIND_PSTM | ST_G_DEAF_PSTM | ST_G_ORTHO_PSTM ST_W_BLIND_PSTM | ST_W_DEAF_PSTM | ST_W_ORTHO_PSTM | ST_G_MULDA | ST_G_MULDA_PSTM | ST_W_MULDA | ST_W_MULDA_PSTM | MBC/DC_G | MBC/DC_W | MRC/DC FX | MBC/DC G BLIND | MBC/DC_G_DEAF | MBC/DC_G_ORTHO | MBC/DC_W_BLIND | MBC/DC_W_DEAF | MBC/DC_W_ORTHO | MBC/DC_G_PSTM | MBC/DC_W_PSTM | MBC/DC EX PSTM | MBC/DC_G_BLIND_PSTM | MBC/DC_G_DEAF_PSTM | MBC/DC_G_ORTHO_PSTM | MBC/DC_W_BLIND_PSTM | MBC/DC_W_DEAF_PSTM | MBC/DC_W_ORTHO_PSTM | MBC/DC_G_MULDA | MBC/DC_G_MULDA_PSTM | MBC/DC_W_MULDA MBC/DC_W_MULDA_PSTM | | BC_W | BC_DW | BC_EX |
|--------------------|------|--|-----------------|----------------|---------------------------------|----------------|-----------------|------------|-----------------|------------|-----------------|----------|----------|-----------|----------------|---------------|----------------|----------------|---------------|----------------|---------------|---------------|----------------|---------------------|--------------------|---------------------|---------------------|--------------------|---------------------|----------------|---------------------|---------------------------------------|---|----------|----------|-------|
| | | ASSISTANT IN COMMERCIAL TAXES, TIRUNELVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | igsquare | | |
| 23 | | ASSISTANT IN TRANSPORT DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | _ | | | | | - | | | |
| 24 | | ASSISTANT IN REGISTRATION DEPARTMENT ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | + | \vdash | _ |
| 25 | | PANCHAYATRAJ DEPARTMENT-CUDDALORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | + | | | | | | + | | - | + | | | | | | | | | | | | 1 | | - | | | | | \vdash | \vdash | - |
| 26 | | PANCHAYATRAJ DEPARTMENT-TIRUPPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | PANCHAYATRAJ DEPARTMENT-THIRUVANNAMALAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN BACKWARD CLASSES WELFARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 2259 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | igspace | | |
| 20 | 22/1 | ASSISTANT IN FISHERIES AND FISHERMEN WELFARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | DEPARTMENT | | | | - | - | | | | | | | - | + | - | | | | | | | - | - | | | | | _ | | 1 | | - | +- | \vdash | |
| 30 | _ | ASSISTANT IN LABOUR DEPARTMENT ASSISTANT / ACCOUNTANT / STORE KEEPER IN | | | | + | 1 | | | | - | | - | - | + | - | - | | | | | | | + | | | | + | - | | | | + | ┼┼┤ | \vdash | |
| | | EMPLOYMENT AND TRAINING DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | (TRAINING WING) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN HIGHWAYS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \vdash | | |
| | | ASSISTANT IN HINDU RELIGIOUS AND CHARITABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \Box | | |
| 33 | 2271 | ENDOWMENTS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | ASSISTANT IN SCHOOL EDUCATION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| 25 | | ASSISTANT IN CHILDREN WELFARE AND SPECIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | SERVICES DEPARTMENT ASSISTANT IN FOREST DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | \vdash | |
| 30 | | ASSISTANT IN TOKEST DEPARTMENT ASSISTANT IN STATIONERY AND PRINTING | | | | + | | | | | + | + | - | - | + | + | | | | | | | | + | | | + | + | _ | | | | + | + | \vdash | - |
| 37 | | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u> </u> | | ASSISTANT / ACCOUNTANT IN SERICULTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \vdash | | |
| 38 | 3118 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 3119 | ASSISTANT IN SUGAR DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | FULL TIME RESIDENTIAL WARDEN (MEN'S HOSTEL) IN DR.AMBEDKAR GOVERNMENT LAW COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN REVENUE DEPARTMENT - TENKASI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | | | | | | | \top | | | | | | | | | | | | | | |
| 42 | 3219 | ASSISTANT IN REVENUE DEPARTMENT - RANIPET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| |)E | DEPT_NAME | ND_PSTM | AF_PSTM | ST_G_ORTHO_PSTM | ST_W_BLIND_PSTM | AF_PSTM | ST_W_ORTHO_PSTM | LDA | SI_G_MULDA_PSIM | JLDA | JLDA_PSTMI | | DW | EX | G_BLIND | G_DEAF | MBC/DC_G_ORTHO | W_BLIND | W_DEAF | MBC/DC_W_ORTHO | G_PSTM | MBC/DC_DW_PSTM | EX_PSTM | MBC/DC_G_BLIND_PSTM | MBC/DC_G_DEAF_PSTM | .G_ORTHO_PSTM | MBC/DC_W_BLIND_PSTM | MBC/DC_W_DEAF_PSTM | MBC/DC_W_ORTHO_PSTM | MBC/DC_G_MULDA | MBC/DC_G_MULDA_PSTM | W_MULDA | MBC/DC_W_MIULDA_PSTM | | | |
|-------|------|---|-----------------|----------------|-----------------|-----------------|----------------|-----------------|------------|-----------------|----------------------------------|------------|----------|-----------|-----------|----------------|---------------|----------------|----------------|---------------|----------------|---------------|----------------|----------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------|---------|----------------------|--------|-------|-------|
| ON IS | | | ST_G_BLIND_PSTM | ST_G_DEAF_PSTM | ST_G_OR | ST_W_BLI | ST_W_DEAF_PSTM | ST_W_OR | ST_G_MULDA | SI_G_IMU | V _ W_IVIULUA V _ W _ IVIULUA | SI_W_MULDA | MBC/DC_W | MBC/DC_DW | MBC/DC_EX | MBC/DC_G_BLIND | MBC/DC_G_DEAF | MBC/DC_ | MBC/DC_W_BLIND | MBC/DC_W_DEAF | MBC/DC_ | MBC/DC_G_PSTM | MBC/DC_ | MBC/DC_EX_PSTM | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | MBC/DC_ | BC W | BC DW | BC_EX |
| 43 | 2220 | ASSISTANT IN REVENUE DEPARTMENT - TIRUPATHUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 3220 | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | + | + |
| 44 | 3221 | KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 3223 | PANCHAYATRAJ DEPARTMENT-RANIPET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0004 | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 3224 | PANCHAYATRAJ DEPARTMENT-TIRUPATHUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | + | + |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 3225 | PANCHAYATRAJ DEPARTMENT-CHENGALPATTU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 3226 | PANCHAYATRAJ DEPARTMENT-KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 3227 | PANCHAYATRAJ DEPARTMENT-TENKASI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN SOCIAL WELFARE AND WOMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 3240 | EMPOWERMENT DEPARTMENT | | | | \bot | _ | | _ | | _ | | | | <u> </u> | | | | | | | | | | | | | | | | | | | | \bot | 4 | |
| | | ASSISTANT IN TAMIL NADU BACKWARD CLASSES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 3241 | AND ECONOMIC DEVELOPMENT CORPORATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT PANCHAYT | | | | 7 | | | | | 1 | | | | | | | | | | | \top | | | | | | | | | | | | | \top | + | |
| 52 | 3305 | RAJ DEPT-MAYILADUTHURAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Total | 0 | 0 | 0 (|) (|) (|) (| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 0 |) 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 (| 0 (| 0 3 | 3 (|) 1 | 0 | 0 | 0 | 0 | 0 |

| SL_NO | DEPT_CODE | DEPT_NAME | BC_G_BLIND | BC_G_DEAF | BC_G_ORTHO | BC_W_DEAF | BC_W_ORTHO | BC_G_PSTM | BC_W_PSTM | BC_DW_PSTM | BC_EX_PSTM | BC_G_BLIND_PSTM | BC_G_DEAF_PSTM | BC_G_ORTHO_PSTM | BC_W_BLIND_PSTM | BC_W_DEAF_PSTM | BC_W_ORTHO_PSTM | | BC_G_MULDA_PSTM | | BC_W_MULDA_PSTM | GT_G | GT_W | GT_EX | GT_G_BLIND | GT_G_DEAF | GT_G_ORTHO | GT_W_BLIND | GT_W_DEAF | GT_W_ORTHO | GT_G_PSTM | GT_W_PSTM | GT_DW_PSTM | GT_EX_PSTM | GT_G_BLIND_PSTM | GT_G_DEAF_PSTM | GT_G_ORTHO_PSTM | GT_W_BLIND_PSTM |
|-------|-----------|--|------------|-----------|------------|-----------|------------|-----------|-----------|------------|-------------|-----------------|----------------|-----------------|-----------------|----------------|-----------------|---|-----------------|----------|-----------------|------|------|-------|------------|-----------|------------|------------|-----------|------------|-----------|-----------|------------|------------|-----------------|----------------|-----------------|-----------------|
| 1 | 1014 | SENIOR INSPECTOR IN CO OPERATIVE SOCIETIES | | | | | | | | | | | | | | | | , | | | | | | | | | | | | | | | | | | | | |
| - | 1014 | DEPARTMENT JUNIOR CO-OPERATIVE AUDITOR IN THE | | | | | | | - | - | | | | + | + | + | | 1 | | _ | | | | | | | | | | | | | | | + | | \dashv | \dashv |
| 2 | 1016 | DEPARTMENT OF CO-OPERATIVE AUDIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | 1010 | ASSISTANT IN CIVIL SUPPLIES AND CONSUMER | | | | | | | | | | | | | | | | | | | | | | + | | | | | | | | | | | | | \dashv | \dashv |
| 3 | 1026 | PROTECTION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN INDUSTRIES AND COMMERCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1027 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | AUDIT INSPECTOR IN AUDIT WING OF HINDU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | 1000 | RELIGIOUS AND CHARITABLE ENDOWNMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1029 | ADMINISTARTION DEPARTMENT ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | _ | | | | | _ | | | | | | 1 | | | | - | | | | | | | | | | | | | \dashv | _ |
| 6 | 1024 | COIMBATORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | ASSISTANT IN REVENUE DEPARTMENT - SALEM | | | | | | | | | | | | | | | | | - | 1 | | | | | | | | | | | | | | | | | -+ | \dashv |
| | | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | + | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | + | | \dashv | \neg |
| 8 | 1053 | THIRUVALLUR | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| 9 | 1059 | ASSISTANT IN REVENUE DEPARTMENT - VELLORE | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| 10 | 1062 | ACCOUNTANT IN TREASURIES AND ACCOUNTS DEPARTMENT | | | | | | | | | | | _ | | | | 1 | 1 | | | | | | | | | | | | | | | | | | | \downarrow | |
| 11 | | ASSISTANT SECTION OFFICER IN LAW DEPARTMENT ASSISTANT IN SECRETARIAT (OTHER THAN LAW AND | | | | | <u> </u> | | | | | | _ | | | _ | | | | | | | | | | | | | | | | | | | | | \dashv | _ |
| 12 | | FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| 13 | 1076 | ASSISTANT IN SECRETARIAT (LAW DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN SECRETARIAT (FINANCE | | | | 1 | | | | | | | | | | | | | | \neg | | | | | 1 | | | | | | | | | \dashv | | | 寸 | \Box |
| 14 | 1077 | DEPARTMENT) | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | \perp | |
| 4- | 1001 | ASSISTANT IN TAMIL NADU PUBLIC SERVICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 1081 | COMMISSION SUPERVISOR / JUNIOR SUPERINTENDENT IN | | - | - | + | | | | _ | \dashv | + | | + | | + | | - | _ | \dashv | | - | | - | +- | | | | | | | | | \dashv | + | - | \dashv | \dashv |
| | | AGRICULTURAL MARKETING AND AGRI BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1087 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN REVENUE DEPARTMENT - ARIYALUR | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | | | 1 | |
| 18 | 2205 | ASSISTANT IN THE DEPARTMENT OF PRISONS AND CORRECTIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 一 | |
| 19 | 2206 | ASSISTANT IN POLICE DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN MEDICAL AND RURAL HEALTH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | T | | | | |
| 20 | 2207 | DEPARTMENT | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | | | | | | \perp | |

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| | | | | | | | | | | | | | 5 | - | N | Σ | 7 | TM | | LΜ | | PSTM | | | | | | | | | | | | | | 5 . | _ [| ∑ ; | ∑ I |
| | | ш | DEPT_NAME | DI. | 4 | 오 | | - ⊆ | | 5 <u>5</u> | INI STM | ≥ | BC_G_BLIND_PSTM | BC_G_DEAF_PSTM | BC_G_ORTHO_PSTW | BC_W_BLIND_PSTM | BC_W_DEAF_PSTM | BC_W_ORTHO_PSTM | LDA | LDA_PSTM | ILDA | ILDA_PS | | | | Q | Щ | OH. | ND | ٩F | ГНО | \triangleright | ≥ | MLS | ∑ £ | GT_G_BLIND_PSTM | GT_G_DEAF_PSTM | GI_G_ORIHO_PSIM | GI_W_BLIND_PSIM |
| C | 2 | DEPT_CODE | | G_BLIND | _G_DEAF | BC_G_ORTHO | BC_W_BLIND | BC_W_DEAF | BC_W_URITED | BC W PSTM | BC_DW_PSTM | BC_EX_PSTM | G_BLIN | _G_DEA | G_ORT | -W_BLII | _W_DE | _W_OR | BC_G_MULDA | BC_G_MULDA_ | BC_W_MULDA | BC_W_MULDA_ | 5 | M_T5 | GT_EX | GT_G_BLIND | GT_G_DEAF | GT_G_ORTHC | GT_W_BLIND | GT_W_DEAF | GT_W_ORTHC | GT_G_PSTM | GT_W_PSTM | GT_DW_PSTM | GT_EX_PSTM | G_BLIIV | G_DEA | -G_ORI | WBLII |
| J | ٦ _ | | | BC | BC_ | BC | ည် ရ | ည် | ם מ | ק מ | S S | BC | BC | BC_ | BC | BC | BC_ | BC_ | BC_ | BC_ | BC | BC | 6T_G | W_T5 | GT | <u></u> | ĠT. | GT | ĒŢ | ĠT_ | ĠT. | 19 | ET | 15 | GT | <u></u> 5 | <u>5</u> t | <u>5</u> [t | <u>-</u> ' |
| | | | ASSISTANT IN COMMERCIAL TAXES, CHENNAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1 22 | | (SOUTH) DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | 丄 | |
| | | | ASSISTANT IN COMMERCIAL TAXES, TIRUNELVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | | |
| 23 | | | ASSISTANT IN TRANSPORT DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \rightarrow | _ | _ | _ |
| 24 | 1 2 | | ASSISTANT IN REGISTRATION DEPARTMENT | | | | | | | | _ | | | | | | | | | | | | | | | 1 | | | | | | | | | | 4 | _ | 4 | _ |
| | _ | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | |
| 25 | 2 | | PANCHAYATRAJ DEPARTMENT-CUDDALORE ASSISTANT IN RURAL DEVELOPMENT AND | | | | + | | | - | - | | | | | | | | 1 | | | | | | | + | | | | | | | | | | + | + | + | \dashv |
| 24 | , ₂ , | | PANCHAYATRAJ DEPARTMENT-TIRUPPUR | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| 26 |) 2. | 230 | FAINCHATATRAJ DEFARTIVIENT-TIROFFOR | | | | | | | | | | | | | | | | 1 | | | | | | | + | | | | | | | | | | + | + | + | \dashv |
| | | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 7 2 | | PANCHAYATRAJ DEPARTMENT-THIRUVANNAMALAI | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| | | | ASSISTANT IN BACKWARD CLASSES WELFARE | | | | 1 | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | 十 | \top | + | _ |
| 28 | 3 2 | | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | ASSISTANT IN FISHERIES AND FISHERMEN WELFARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | DEPARTMENT | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| 30 |) 22 | _ | ASSISTANT IN LABOUR DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | \perp | |
| | | | ASSISTANT / ACCOUNTANT / STORE KEEPER IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | . | | EMPLOYMENT AND TRAINING DEPARTMENT | | | | | | | | | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | |
| 31 | | | (TRAINING WING) | | | | _ | | | | - | | | | | | | | 1 | | 1 | | _ | | | + | | | | | | | | | | + | _ | + | _ |
| 32 | 2 2. | | ASSISTANT IN HIGHWAYS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | + | | | | | | | | | | + | + | + | _ |
| 22 |)]) | | ASSISTANT IN HINDU RELIGIOUS AND CHARITABLE ENDOWMENTS DEPARTMENT | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| 3. |) 2, | 2/1 | LINDOWIVILINIS DEFARTIVILINI | | | | + | | | | | | | | | | | | | | ı | | | | | | | | | | | | | | | + | - | + | _ |
| 34 | 1 2 | 274 | ASSISTANT IN SCHOOL EDUCATION DEPARTMENT | | | | | | | | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | | |
| ľ | | | ASSISTANT IN CHILDREN WELFARE AND SPECIAL | | | | | | | | + | | | | | | | | | | | | + | | | + | | | | | | | | | | + | + | + | \dashv |
| 35 | 5 22 | | SERVICES DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | ASSISTANT IN FOREST DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | ASSISTANT IN STATIONERY AND PRINTING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 7 22 | 282 | DEPARTMENT | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| | | | ASSISTANT / ACCOUNTANT IN SERICULTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | _ |
| 39 | 3 | 119 | ASSISTANT IN SUGAR DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | | \dashv | _ |
| | | | FULL TIME DECIDENTIAL VALADDEN / MENUC LIGGTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1,0 |)] , | | FULL TIME RESIDENTIAL WARDEN (MEN'S HOSTEL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | J 3. | ∠10 | IN DR.AMBEDKAR GOVERNMENT LAW COLLEGE | | | | + | + | | | + | | + | | | | | | | | | | + | - | | + | | | | | | | | | + | + | + | + | \dashv |
| 41 | 1 32 | 218 | ASSISTANT IN REVENUE DEPARTMENT - TENKASI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \top | | \top | \exists |
| 42 | 2 32 | 219 | ASSISTANT IN REVENUE DEPARTMENT - RANIPET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | \perp | |

| | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $\overline{}$ | \Box | $\overline{}$ |
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| | SL_NU | DEPT_NAME | BC G BLIND | BC_G_DEAF | BC_G_ORTHO | BC_W_BLIND | BC_W_DEAF | BC_W_ORTHO | BC_G_PSTM | BC_W_PSTM | BC_DW_PSTM | BC_EX_PSTM | BC_G_BLIND_PSTM | BC_G_DEAF_PSTM | BC_G_ORTHO_PSTM | BC_W_BLIND_PSTM | BC_W_DEAF_PSTM | BC_W_ORTHO_PSTM | BC_G_MULDA | BC_G_MULDA_PSTM | BC_W_MULDA | BC_W_IMULDA_PSTM | GT_W | GT_DW | GT_EX | GT_G_BLIND | GT_G_DEAF | GT_G_ORTHO | GT_W_BLIND | GT_W_DEAF | GT_W_ORTHO | GT_G_PSTM | GT_W_PSTM | GT_DW_PSTM | GT_EX_PSTM | GT_G_BLIND_PSTM | GT_G_DEAF_PSTM | GT_G_ORTHO_PSTM | GT_W_BLIND_PSTM |
| | | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 3 32 | 20 TIRUPATHUR ASSISTANT IN REVENUE DEPARTMENT - | - | | | | | | | | | | + | - | \dashv | | | | _ | \dashv | -+ | - | _ | | | | | | | | | | | \dashv | _ | \dashv | \dashv | \dashv | - |
| 4. | 4 32 | 21 KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ė | . 0 = | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 寸 | |
| 4! | 5 32 | 23 PANCHAYATRAJ DEPARTMENT-RANIPET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 6 32 | 24 PANCHAYATRAJ DEPARTMENT-TIRUPATHUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 7 32 | ASSISTANT IN RURAL DEVELOPMENT AND PANCHAYATRAJ DEPARTMENT-CHENGALPATTU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 8 32 | 26 PANCHAYATRAJ DEPARTMENT-KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | _ | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 9 32 | 27 PANCHAYATRAJ DEPARTMENT-TENKASI | _ | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | | | _ | | | | \dashv | _ |
| 50 |) | ASSISTANT IN SOCIAL WELFARE AND WOMEN 40 EMPOWERMENT DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 0 32 | +O LIVII OVVERIVILIVI DEFARTIVILIVI | + | | | | | | | | | | | | + | | | | | | | + | | | | | | | | | | | + | \dashv | | | \dashv | \dashv | \dashv |
| 5 ⁻ | 1 32 | ASSISTANT IN TAMIL NADU BACKWARD CLASSES AND ECONOMIC DEVELOPMENT CORPORATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2 22 | ASSISTANT IN RURAL DEVELOPMENT PANCHAYT D5 RAJ DEPT-MAYILADUTHURAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | 2 33 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |) (|) (| 0 | 0 | 0 | 14 (|) . | 7 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 (|) (| 0 (| 0 (| 0 0 |) | 0 |
| <u> </u> | | 1 | | | ı - | ĭ | | - | , | _ | , | , | | | | ~ | - | ~ | | - | . | | | | | ľ | · | , | - | ~ | - | , | _ | <u> </u> | , | <u>- 1</u> | | | |

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|-------|-----------|---|----------------|-----------------|---|-----------------|---|-----------------|---|---|---|----------|-------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|-------------|------------------|-----------------|------------------|------------------|-----------------|------------------|-------------|------------------|-------------|------------------|-------|-------|--------|--------|-------------|----------------|-------------|-------------|
| SL NO | DEPT_CODE | DEPT_NAME | GT_W_DEAF_PSTM | GT_W_ORTHO_PSTM | | GI_G_MULDA_PSIM | | GT_W_MULDA_PSTM | SCA_G | SCA_W | SCA_DW | SCA_EX | SCA_G_BLIND | SCA_G_DEAF | SCA_G_ORTHO | SCA_W_BLIND | SCA_W_DEAF | SCA_W_ORTHO | SCA_G_PSTM | SCA_W_PSTM | SCA_DW_PSTM | SCA_EX_PSTM | SCA_G_BLIND_PSTM | SCA_G_DEAF_PSTM | SCA_G_ORTHO_PSTM | SCA_W_BLIND_PSTM | SCA_W_DEAF_PSTM | SCA_W_ORTHO_PSTM | SCA_G_MULDA | SCA_G_MULDA_PSTM | SCA_W_MULDA | SCA_W_MULDA_PSTM | BCM_G | BCM_W | BCM_DW | BCM_EX | BCM_G_BLIND | BCM_G_DEAF | BCM_G_ORTHO | BCM_W_BLIND |
| , | | SENIOR INSPECTOR IN CO OPERATIVE SOCIETIES | | Ŭ | | | | | <u>, </u> | <u>, , , , , , , , , , , , , , , , , , , </u> | <u>, </u> | <u> </u> | <u> </u> | 0, | 0, | 0, | 0, | <u> </u> | 0, | 0, | 0, | 0, | 0, | 0, | 0, | 0, | 0, | <u> </u> | 0, | 0, | 0, | 0, | | | | | | | | |
| 1 | 1014 | DEPARTMENT | | | | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| | 101/ | JUNIOR CO-OPERATIVE AUDITOR IN THE | | | | | | | | | | | | , | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| 2 | 1016 | DEPARTMENT OF CO-OPERATIVE AUDIT ASSISTANT IN CIVIL SUPPLIES AND CONSUMER | | | | | | | | | | | | I | | | | | | | | | | | | | | | | | | | | | | | | ' | \dashv | \dashv |
| 3 | 1026 | PROTECTION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1020 | ASSISTANT IN INDUSTRIES AND COMMERCE | | | | | + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -+ | \dashv | _ |
| 4 | 1027 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | | AUDIT INSPECTOR IN AUDIT WING OF HINDU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | RELIGIOUS AND CHARITABLE ENDOWNMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1029 | ADMINISTARTION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | COIMBATORE | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | _ | _ | _ |
| 7 | 1049 | ASSISTANT IN REVENUE DEPARTMENT - SALEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| 0 | 1052 | ASSISTANT IN REVENUE DEPARTMENT - THIRUVALLUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 1033 | TTIROVALLOR | | | | | + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | _ |
| 9 | 1059 | ASSISTANT IN REVENUE DEPARTMENT - VELLORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ACCOUNTANT IN TREASURIES AND ACCOUNTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1062 | DEPARTMENT | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 1073 | ASSISTANT SECTION OFFICER IN LAW DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ \bot $ | |
| 12 | 1075 | ASSISTANT IN SECRETARIAT (OTHER THAN LAW AND FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | |
| 13 | 1076 | ASSISTANT IN SECRETARIAT (LAW DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1077 | ASSISTANT IN SECRETARIAT (FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 1081 | ASSISTANT IN TAMIL NADU PUBLIC SERVICE COMMISSION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SUPERVISOR / JUNIOR SUPERINTENDENT IN | | | | | 1 | | | | \neg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | AGRICULTURAL MARKETING AND AGRI BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1087 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 2120 | ASSISTANT IN REVENUE DEPARTMENT - ARIYALUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ \bot $ | |
| | 000= | ASSISTANT IN THE DEPARTMENT OF PRISONS AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | _ | CORRECTIONAL SERVICES | \vdash | | | _ | + | - | | | _ | \dashv | _ | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | \dashv | _ |
| 19 | 2206 | ASSISTANT IN POLICE DEPARTMENT ASSISTANT IN MEDICAL AND RURAL HEALTH | | | | _ | | _ | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | | \dashv | \dashv | _ |
| 20 | 2207 | DEPARTMENT | | | 1 | | , | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 2201 | DEL / MATIVIETAT | ш | | | | | | | | | | | | | | | | | <u> </u> | I | | | | | | | | | | | | | I . | | | 1 | | | |

| SL_NO | DEPT_CODE | DEPT_NAME | GT_W_DEAF_PSTM | GT_W_ORTHO_PSTM | | GT W MIII DA | GT W MULDA PSTM | SCA_G | SCA_W | SCA_DW | SCA_EX | SCA_G_BLIND | SCA_G_DEAF | SCA_G_ORTHO | SCA_W_BLIND | SCA_W_DEAF | SCA_W_ORTHO | SCA_G_PSTM | SCA_W_PSTM | SCA_DW_PSTM | SCA_EX_PSTM | SCA_G_BLIND_PSTM | SCA_G_DEAF_PSTM | SCA_G_ORIND_PSTIM | SCA_W_DEAF_PSTM | SCA_W_ORTHO_PSTM | SCA_G_MULDA | SCA_G_MULDA_PSTM | SCA_W_MULDA | SCA_W_MULDA_PSTM | BCM_G | BCM_W | BCM_DW | BCM G BLIND | BCM_G_DEAF | BCM_G_ORTHO | BCM_W_BLIND |
|-------|-----------|--|----------------|-----------------|----------|--------------|-----------------|-------|-------|--------|--------|-------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|-------------|------------------|-----------------|-------------------|-----------------|------------------|-------------|------------------|-------------|------------------|-------|-------|--------|-------------|--------------|-------------|-------------|
| | | ASSISTANT IN COMMERCIAL TAXES, CHENNAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 2208 | (SOUTH) DIVISION ASSISTANT IN COMMERCIAL TAXES, TIRUNELVELI | | | | | + | | | | | | | | | | | | | | | | | | | | | | | | | | | | $+\!\!-$ | ₩ | \vdash |
| 22 | 2214 | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | ASSISTANT IN TRANSPORT DEPARTMENT | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | +- | |
| 24 | | ASSISTANT IN REGISTRATION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | PANCHAYATRAJ DEPARTMENT-CUDDALORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 2250 | PANCHAYATRAJ DEPARTMENT-TIRUPPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ₩ | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | PANCHAYATRAJ DEPARTMENT-THIRUVANNAMALAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | ASSISTANT IN BACKWARD CLASSES WELFARE | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | + | +- | |
| 28 | | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN FISHERIES AND FISHERMEN WELFARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | 1 | |
| 29 | 2261 | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 2264 | ASSISTANT IN LABOUR DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT / ACCOUNTANT / STORE KEEPER IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0.4 | | EMPLOYMENT AND TRAINING DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (TRAINING WING) ASSISTANT IN HIGHWAYS DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | ₩ | 1 |
| 32 | | ASSISTANT IN HIGHWAYS DEPARTMENT ASSISTANT IN HINDU RELIGIOUS AND CHARITABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | +- | |
| 33 | | ENDOWMENTS DEPARTMENT | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 2211 | ENDOWNERTS DELYNTHIEM | | | <u>'</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | + | |
| 34 | 2274 | ASSISTANT IN SCHOOL EDUCATION DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN CHILDREN WELFARE AND SPECIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | SERVICES DEPARTMENT | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | \perp | | |
| 36 | | ASSISTANT IN FOREST DEPARTMENT | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ₩ | |
| | | ASSISTANT IN STATIONERY AND PRINTING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 2282 | DEPARTMENT ASSISTANT / ACCOUNTANT IN SERICULTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | ₩ | 1 |
| 38 | 2110 | DEPARTMENT | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN SUGAR DEPARTMENT | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | + | +- | |
| 0, | 0 | A CONTRACT IN COOP, IN SELFAURTINEIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | + | + | |
| | | FULL TIME RESIDENTIAL WARDEN (MEN'S HOSTEL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 3216 | IN DR.AMBEDKAR GOVERNMENT LAW COLLEGE | | | | | \perp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | T | | | | | | | | | | | | | | T | T | | | | | |
| 41 | 3218 | ASSISTANT IN REVENUE DEPARTMENT - TENKASI | _ | | | _ | \bot | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | + | \vdash | \square |
| 42 | 3219 | ASSISTANT IN REVENUE DEPARTMENT - RANIPET | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |

| | DE | DEPT_NAME | GT_W_DEAF_PSTM | GT_W_ORTHO_PSTM | | ULDA_PSTM | IULDA | GT_W_MULDA_PSTM | | | | | LIND | EAF | ктно | SLIND | DEAF | ОКТНО | STM | STM | _PSTM | NTSc | SCA_G_BLIND_PSTM | SCA_G_DEAF_PSTM | SCA_G_UKIHU_PSIM | SCA_W_BELIND_PSTINI | SCA_W_ORTHO_PSTM | 1ULDA | SCA_G_MULDA_PSTM | MULDA | MULDA_PSTM | | | | | SLIND | DEAF | ОКТНО | BLIND |
|----|------|---|----------------|-----------------|------------|------------|------------|-----------------|-------|-------|--------|--------|-------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|-------------|------------------|-----------------|------------------|---------------------|------------------|-------------|------------------|-------------|-------------|-------|-------|--------|--------|-------------|---------------|-------------|-------------|
| ON | | | GT_W_D | GT_W_0 | GT_G_MULDA | GT_G_MULDA | GT_W_MULDA | GT_W_N | SCA_G | SCA_W | SCA_DW | SCA_EX | SCA_G_BLIND | SCA_G_DEAF | SCA_G_ORTHO | SCA_W_BLIND | SCA_W_DEAF | SCA_W_ORTHO | SCA_G_PSTM | SCA_W_PSTM | SCA_DW_PSTM | SCA_EX_PSTM | SCA_G_B | SCA_G_D | 5CA_G_O | SCA W | SCA_W_(| SCA_G_MULDA | SCA_G_N | SCA_W_MULDA | SCA_W_MULDA | BCM_G | BCM_W | BCM_DW | BCM_EX | BCM_G_BLIND | BCM_G_DEAF | BCM_G_ORTHO | BCM_W_BLIND |
| 43 | 2220 | ASSISTANT IN REVENUE DEPARTMENT - TIRUPATHUR | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| 43 | 3220 | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | + | | | | | | | | | | | | <u>'</u> | | | | + | | + | | | | | | | | | \dashv | + | \dashv | \dashv |
| 44 | 3221 | KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 3223 | PANCHAYATRAJ DEPARTMENT-RANIPET | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 3224 | PANCHAYATRAJ DEPARTMENT-TIRUPATHUR | - | | | | | | | | | | | | | | | | | | 1 | | | | | | | _ | | | | | | | | | \rightarrow | \dashv | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 3225 | PANCHAYATRAJ DEPARTMENT-CHENGALPATTU | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 3226 | PANCHAYATRAJ DEPARTMENT-KALLAKURICHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 3227 | PANCHAYATRAJ DEPARTMENT-TENKASI | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN SOCIAL WELFARE AND WOMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 3240 | EMPOWERMENT DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | _ | | |
| | | ASSISTANT IN TAMIL NADU BACKWARD CLASSES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 3241 | AND ECONOMIC DEVELOPMENT CORPORATION | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| | | ASSISTANT IN RURAL DEVELOPMENT PANCHAYT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \neg | 一 | コ |
| 52 | 3305 | RAJ DEPT-MAYILADUTHURAI | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| | | Total | 0 | 0 | 4 0 |) 3 | 3 | 0 (|) (|) (| C | 0 | 0 [| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 (| 0 (| 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 (|) (| 0 1 | 1 0 |) [|) |

| | | | | | | | | | Z | Σ | STM | TM | Σ | PSTM | | _PSTM | | STM | | |
|--------|-----------|---|------------|-------------|------------|------------|-------------|-------------|------------------|-----------------|------------------|------------------|-----------------|---------------|-------------|---------------|-------------|------------------|----------|-------|
| SL_NO | DEPT_CODE | DEPT_NAME | BCM_W_DEAF | BCM_W_ORTHO | BCM_G_PSTM | BCM_W_PSTM | BCM_DW_PSTM | BCM_EX_PSTM | BCM_G_BLIND_PSTM | BCM_G_DEAF_PSTM | BCM_G_ORTHO_PSTM | BCM_W_BLIND_PSTM | BCM_W_DEAF_PSTM | BCM_W_ORTHO_P | BCM_G_MULDA | BCM_G_MULDA_P | BCM_W_MULDA | BCM_W_MULDA_PSTM | VAC_TYPE | TOTAL |
| S | | SENIOR INSPECTOR IN CO OPERATIVE SOCIETIES | <u> </u> | <u> </u> | <u> </u> | <u> </u> | В | <u> </u> | <u> </u> | <u> </u> | В | В | В | <u> </u> | <u> </u> | <u> </u> | В | <u> </u> | > | |
| 1 | 1014 | DEPARTMENT | | | | | | | | | | | | | | | | | CFC | 2 |
| | | JUNIOR CO-OPERATIVE AUDITOR IN THE | | | | | | | | | | | | | | | | | | |
| 2 | 1016 | DEPARTMENT OF CO-OPERATIVE AUDIT ASSISTANT IN CIVIL SUPPLIES AND CONSUMER | | | | | | | | | | | | | | | | | С | 7 |
| 3 | 1026 | PROTECTION DEPARTMENT | | | | | | | | | | | | | | | | | CFC | 0 |
| 5 | 1020 | ASSISTANT IN INDUSTRIES AND COMMERCE | | | | | | | | | | | | | | | | | OI C | |
| 4 | 1027 | DEPARTMENT | | | | | | | | | | | | | | | | | CFC | 1 |
| | | AUDIT INSPECTOR IN AUDIT WING OF HINDU | | | | | | | | | | | | | | | | | | |
| | | RELIGIOUS AND CHARITABLE ENDOWNMENTS | | | | | | | | | | | | | | | | | | |
| 5 | 1029 | ADMINISTARTION DEPARTMENT | | | | | | | | | | | | | | | | | С | 1 |
| , | 1004 | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | |
| 6 7 | | COIMBATORE ASSISTANT IN REVENUE DEPARTMENT - SALEM | | | | | | | | | | | | | | | | | C C | 0 |
| | 1047 | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | - |
| 8 | 1053 | THIRUVALLUR | | | | | | | | | | | | | | | | | С | 1 |
| 9 | 1059 | ASSISTANT IN REVENUE DEPARTMENT - VELLORE | | | | | | | | | | | | | | | | | С | 1 |
| 10 | 10/0 | ACCOUNTANT IN TREASURIES AND ACCOUNTS | | | | | | | | | | | | | | | | | 252 | |
| 10 | 1062 | DEPARTMENT | | | | | | | | | | | | | | | | | CFC | 3 |
| 11 | 1073 | ASSISTANT SECTION OFFICER IN LAW DEPARTMENT | | | | | | | | | | | | | | | | | С | 0 |
| 12 | 1075 | ASSISTANT IN SECRETARIAT (OTHER THAN LAW AND FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | CFC | 2 |
| | | , | | | | | | | | | | | | | | | | | | |
| 13 | 1076 | ASSISTANT IN SECRETARIAT (LAW DEPARTMENT) | | | | | | | | | | | | | | | | | С | 1 |
| 14 | 1077 | ASSISTANT IN SECRETARIAT (FINANCE DEPARTMENT) | | | | | | | | | | | | | | | | | С | 1 |
| 14 | 1077 | ASSISTANT IN TAMIL NADU PUBLIC SERVICE | | | | | | | | | | | | | | | | | | - |
| 15 | 1081 | COMMISSION | | | | | | | | | | | | | | | | | С | 0 |
| | | SUPERVISOR / JUNIOR SUPERINTENDENT IN | | | | | | | | | | | | | | | | | | |
| | | AGRICULTURAL MARKETING AND AGRI BUSINESS | | | | | | | | | | | | | | | | | | |
| 16 | 1087 | DEPARTMENT | | | | | | | | | | | | | | | | | CF | 0 |
| 17 | 2120 | ASSISTANT IN REVENUE DEPARTMENT - ARIYALUR | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT IN THE DEPARTMENT OF PRISONS AND | | | | | | | | | | | | | | | | | | |
| _ | | CORRECTIONAL SERVICES | | | | | | | | | | | | | | | | | CFC | 0 |
| 19 | 2206 | ASSISTANT IN POLICE DEPARTMENT | | | | | | | | | | | | | | | | | CFC | 3 |
| 20 | 2207 | ASSISTANT IN MEDICAL AND RURAL HEALTH DEPARTMENT | | | | | | | | | | | | | | | | | С | 7 |

| SL_NO | DEPT_CODE | DEPT_NAME | BCM_W_DEAF | BCM_W_ORTHO | BCM_G_PSTM | BCM_W_PSTM | BCM_DW_PSTM | BCM_EX_PSTM | BCM_G_BLIND_PSTM | BCM_G_DEAF_PSTM | BCM_G_ORTHO_PSTM | BCM_W_BLIND_PSTM | BCM_W_DEAF_PSTM | BCM_W_ORTHO_PSTM | BCM_G_MULDA | BCM_G_MULDA_PSTM | BCM_W_MULDA | BCM_W_MULDA_PSTM | VAC_TYPE | TOTAL |
|-------|-----------|--|------------|-------------|------------|------------|-------------|-------------|------------------|-----------------|------------------|------------------|-----------------|------------------|-------------|------------------|-------------|------------------|----------|----------|
| | | ASSISTANT IN COMMERCIAL TAXES, CHENNAI | | | | | | | | | | | | | | | | | | |
| 21 | | (SOUTH) DIVISION | | | | | | | | | | | | | | | | | CF | 0 |
| 22 | | ASSISTANT IN COMMERCIAL TAXES, TIRUNELVELI DIVISION | | | | | | | | | | | | | | | | | CF | 0 |
| 22 | | ASSISTANT IN TRANSPORT DEPARTMENT | | | | | | | | | | | | | | | | | СГ | 1 |
| 24 | | ASSISTANT IN TRANSFORT DELIARTMENT | | | | | | | | | | | | | | | | | С | 0 |
| 27 | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | \vdash |
| 25 | | PANCHAYATRAJ DEPARTMENT-CUDDALORE | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | H |
| 26 | | PANCHAYATRAJ DEPARTMENT-TIRUPPUR | | | | | | | | | | | | | | | | | С | 1 |
| | | | | | | | | | | | | | | | | | | | | \Box |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | |
| 27 | 2252 | PANCHAYATRAJ DEPARTMENT-THIRUVANNAMALAI | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT IN BACKWARD CLASSES WELFARE | | | | | | | | | | | | | | | | | | |
| 28 | 2259 | DEPARTMENT | | | | | | | | | | | | | | | | | С | 0 |
| | | ASSISTANT IN FISHERIES AND FISHERMEN WELFARE | | | | | | | | | | | | | | | | | | |
| 29 | | DEPARTMENT | | | | | | | | | | | | | | | | | С | 1 |
| 30 | 2264 | ASSISTANT IN LABOUR DEPARTMENT | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT / ACCOUNTANT / STORE KEEPER IN | | | | | | | | | | | | | | | | | | |
| | | EMPLOYMENT AND TRAINING DEPARTMENT | | | | | | | | | | | | | | | | | | |
| | | (TRAINING WING) | | | | | | | | | | | | | | | | | C | 2 |
| 32 | | ASSISTANT IN HIGHWAYS DEPARTMENT | | | | | | | | | | | | | | | | | CFC | |
| 22 | | ASSISTANT IN HINDU RELIGIOUS AND CHARITABLE ENDOWMENTS DEPARTMENT | | | | | | | | | | | | | | | | | C | |
| 33 | 2211 | ENDOWIVIENTS DEPARTIVIENT | | | | | | | | | | | | | | | | | С | 4 |
| 34 | 2274 | ASSISTANT IN SCHOOL EDUCATION DEPARTMENT | | | | | | | | | | | | | | | | | С | 4 |
| 34 | | ASSISTANT IN SCHOOL EDUCATION DEPARTMENT ASSISTANT IN CHILDREN WELFARE AND SPECIAL | | | | | | | | | | | | | | | | | C | -4 |
| 35 | | SERVICES DEPARTMENT | | | | | | | | | | | | | | | | | C | 1 |
| | | ASSISTANT IN FOREST DEPARTMENT | | | | | | | | | | | | | | | | | CFC | 2 |
| | | ASSISTANT IN STATIONERY AND PRINTING | | | | | | | | | | | | | | | | | | |
| 37 | 2282 | DEPARTMENT | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT / ACCOUNTANT IN SERICULTURE | | | | | | | | | | | | | | | | | | |
| 38 | 3118 | DEPARTMENT | | | | | | | | | | | | | | | | | С | 1 |
| 39 | 3119 | ASSISTANT IN SUGAR DEPARTMENT | | | | | | | | | | | | | | | | | С | 1 |
| | | | | | | | | | | | | | | | | | | | | |
| | | FULL TIME RESIDENTIAL WARDEN (MEN'S HOSTEL) | | | | | | | | | | | | | | | | | | |
| 40 | 3216 | IN DR.AMBEDKAR GOVERNMENT LAW COLLEGE | | | | | | | | | | | | | | | | | С | 0 |
| 11 | 2210 | ACCICTANT IN DEVENIUE DEDADTMARNT TRAIVACI | | | | | | | | | | | | | | | | | C | |
| 41 | 3218 | ASSISTANT IN REVENUE DEPARTMENT - TENKASI | | | | | | | | | | | | | | | | | С | 1 |
| 42 | 3219 | ASSISTANT IN REVENUE DEPARTMENT - RANIPET | | | | | | | | | | | | | | | | | С | 1 |

| SL_NO | DEPT_CODE | DEPT_NAME | BCM_W_DEAF | BCM_W_ORTHO | BCM_G_PSTM | BCM_W_PSTM | BCM_DW_PSTM | BCM_EX_PSTM | BCM_G_BLIND_PSTM | BCM_G_DEAF_PSTM | BCM_G_ORTHO_PSTM | BCM_W_BLIND_PSTM | BCM_W_DEAF_PSTM | BCM_W_ORTHO_PSTM | BCM_G_MULDA | BCM_G_MULDA_PSTM | BCM_W_MULDA | BCM_W_MULDA_PSTM | VAC_TYPE | TOTAL |
|-------|-----------|---|------------|-------------|------------|------------|-------------|-------------|------------------|-----------------|------------------|------------------|-----------------|------------------|-------------|------------------|-------------|------------------|----------|----------|
| S | | ASSISTANT IN REVENUE DEPARTMENT - | <u>B</u> | В | В | В | В | В | В | В | В | В | В | В | В | В | В | В | > | <u> </u> |
| 43 | | TIRUPATHUR | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT IN REVENUE DEPARTMENT - | | | | | | | | | | | | | | | | | | |
| 44 | 3221 | KALLAKURICHI | | | | | | | | | | | | | | | | | С | 0 |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | |
| 45 | 3223 | PANCHAYATRAJ DEPARTMENT-RANIPET | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | |
| 46 | 3224 | PANCHAYATRAJ DEPARTMENT-TIRUPATHUR | | | | | | | | | | | | | | | | | С | 1 |
| 47 | | ASSISTANT IN RURAL DEVELOPMENT AND PANCHAYATRAJ DEPARTMENT-CHENGALPATTU | | | | | | | | | | | | | | | | | С | 1 |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | |
| 48 | | PANCHAYATRAJ DEPARTMENT-KALLAKURICHI | | | | | | | | | | | | | | | | | С | 0 |
| | | ASSISTANT IN RURAL DEVELOPMENT AND | | | | | | | | | | | | | | | | | | |
| 49 | 3227 | PANCHAYATRAJ DEPARTMENT-TENKASI | | | | | | | | | | | | | | | | | С | 1 |
| | 20.40 | ASSISTANT IN SOCIAL WELFARE AND WOMEN | | | | | | | | | | | | | | | | | | |
| 50 | 3240 | EMPOWERMENT DEPARTMENT | | | | | | | | | | | | | | | | | С | 0 |
| 51 | 3241 | ASSISTANT IN TAMIL NADU BACKWARD CLASSES AND ECONOMIC DEVELOPMENT CORPORATION ASSISTANT IN RURAL DEVELOPMENT PANCHAYT | | | | | | | | | | | | | | | | | С | 1 |
| 52 | | RAJ DEPT-MAYILADUTHURAI | | | | | | | | | | | | | | | | | С | 1 |
| 52 | 3303 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 66 |
| | | | | | | | Ľ | Ľ | Ľ | | _ | _ | _ | | | Ľ | Ĭ | | | |