

## THE TAMIL NADU PUBLIC SERVICE COMMISSION

# ANNUAL REPORT FOR THE YEAR

1992:93

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#### ANNUAL REPORT 1992-93

#### INTRODUCTION

Tamil Nadu Public Service Commission was set up under Article 315 of Constitution of India. It has at present a sanctioned strength of one Chairman and 11 Members. The composition of the Commission during the period under report was.

| Thiru T. Lakshminarayanan, I.A.S. (Redired) (Refired on 21st January 1993 A.N.)  |     |      |      |     | Chairman               |
|--|-----|------|------|-----|------------------------|
| Tairu K. Ponnusami, I.A.S. (Retired)<br>from 22nd January 1993; ō 3rd March 1993 | • • | ••   | • •  | • • | Chairman<br>in charge. |
| Thiru S. R. Karuppannan, I.A.S. (Reured) (Assumed charge on 4th March 1993 F.N.) | • • | •/ • | ••   | ••  | Chairman               |
| Thiru U. S. Natarajan, I.A.S. (Retired) (Retired on 18th June 1992 A.N.)         | ••  | •••  | ••   | ••  | Member                 |
| Tairu S. Nageswaran, B.E., F.I.E.<br>(Retired on 16th January 1993 A.N.)         |     |      |      |     | Member                 |
| Thiru K. Ponnusami, I.A.S. (Retired)   | • • | •.•  | ••   | ••  | Member                 |
| Thiru J. Ramalingam, B.E   | ••  | ••   |      |     | Member                 |
| Thiru V. G. rumurt hy, B.E., F.I.E   | ••  |      | • •  | ••  | Member                 |
| Thiru S. Hameed, M.A   | • • | • •  | • •  | • • | Member                 |
| Thiru G. Selvaganapathy, M. A  |     | ••   |      |     | Member                 |
| Thirumathi K. Nayakam, M.A., M.Phil  | • • |      |      |     | Member                 |
| Thiru S. T. Kasirajan, I.A.S. (Retired) (Re. ired on 12th August 1992 A.N.)      | ••  | • •  | ••   | ••  | Member                 |
| Dr. M. S. Ramachan ran, M.B.B.S., M.D. (Medicine)                                |     |      |      | ••  | Member                 |
| Tairu C. Caellappan, I.A.S. (Retired) (Assumed charge on 13th April 1992)        |     | **   | * ** | ••  | Member                 |

Thiru Sameer Vyas, I.A.S., Con inted as Secretary

Fairu R. Vijayakumar, I.A.S., Con inued as Controller of Examinations.

The details of the Staff as on 31st March 1993 in the Commission's office are given in An texture-1.

#### SECTION-I

#### FUNCTIONS AND DUTIES

Tamil Nadu Public Service Commission naverodischarge the duties and functions specific in the Articles 320 of the Constitution. The Commission are required to advice Government on all matters relating to training of recruitment rules, principles to be followed in making appointments, promotions and transfer from one service to another service, in respect of disciplinary matters affecting Government Servants and to make direct recruitment to the State, Subscrinate of Ministerial Service. The Commission conducts Departmental examinations for Government Servants and also conducts the examination on behalf of the Government of India, Ministry of Defence for admission to Rashtriya Indian Military College, Dhera Dun.

#### QUANTUM QF WORK

The details of work handled by the Commission under different items during the year under report.

#### I. RECRUITMENT EXAMINATION

| 1. Pre        | liminary Examinations:           |      |          |                |         |     |     |     |          |
|---------------|----------------------------------|------|----------|----------------|---------|-----|-----|-----|----------|
|               | Number of examination            | •.•  | ••       | •••            | ••      | •.• | ••  | ••• | 4        |
|               | Number of vacancies              | • •  | _        | ***            |         | ••• | • • | • • | 60       |
|               | Number of applications admitted  |      | •••      |                | •=•     | •:• | ••  | ••  | 37,933   |
|               | Number of candidates recommended | 1    | • •      | -              | -       | ••• | 4.4 | ••  | 600      |
| 2. <b>M</b> a | in written Examinations:         |      |          |                |         |     |     |     |          |
|               | Number of examinations           |      | • •      | • •            |         | ••  | ••  | ••  | 53       |
|               | Number of vacancies              | ••   | • •      |                |         | ••  |     |     | 2,446    |
|               | Number of candidates admitted    | ••   | • •      | • •            | •••     | -   | ••  |     | 34,638   |
|               | Number of candidates recommended | đ    | ••       | • • •          | -       | -   |     | •.• | 24,460   |
| 3. 0          | Oral Examinations:               |      |          |                |         | ÿ   |     |     |          |
|               | Number of Examination            |      | ••       | ••             | •••     | -   |     | ••  | 35       |
|               | Number of vacancies              |      | ••       | ••             | -       |     |     |     | 473      |
|               | Number of candidates admitted    |      | ••       | • •            | -       |     | -   | • • | 1,231    |
|               | Number of candidates recommended |      | • •      | •••            | -       | -   |     | ••  | 548      |
| 4.            | Final Selection :                |      |          |                |         |     |     |     |          |
|               | Number of recruitments finalised |      | ••       | ••             | -       | *** | _   | *** | 34       |
|               | Number of vacancies              | ·    |          | ••             |         | -   |     | -   | 2,563    |
|               | Number of applications received  |      | ••       |                | ••      | *** | ••• | ••  | 4,56,939 |
|               | Number of candidates appeared in | pre  | lin inaı | y exar         | ninatic | n   |     | ••  | 4,00,020 |
|               | Number of candidates appeared in | n a  | in writt | en <b>ex</b> a | minati  | ion | ••  | ••  | 26,874   |
|               | Number of candidates appeared in | 1 01 | al exai  | minati         | no      | ••• |     |     | 1,192    |
|               | Number of candidates selected    |      | • •      | ••             | _       | -   | ••  | ••  | 2,519    |

#### II. OTHER EXAMINATION:

1000

|  |         |        |         |        |      |            | 1992       |
|--|---------|--------|---------|--------|------|------------|------------|
| (i) DEPARTMENTAL TEST:                                     |         |        |         |        |      | May.       | November.  |
| Number of candidates applied                               |         |        |         |        |      | 53,216     | 46,897     |
| Number of candidates passed                                |         | **     |         | • •    |      | 21,434     | 18,400     |
| (ii) HALF YEARLY EXAMINATION:                              |         |        |         |        |      |            |            |
| Number of candidates applied                               |         |        | • •     | • •    |      | 253        |            |
| Number of candidates passed                                |         |        |         | • •    |      | 253        |            |
| [II. RELAXATION RELATING TO AG                             | E/EDU C | CATION | AL QUA  | LIFICA | IION | 247        | cases.     |
| IV. Appointment by transfer of                             | or by   | prom   | otion   |        |      | 1,525      | persons.   |
| V. Permanent Transfer from on<br>the Tamil Nadu Ministeria |         |        | not her | u nit  | in   | 276        | persons.   |
| VI. DISCIPLINARY CASE:<br>Number of cases advised          | • •     |        |         |        | ••   | 602        | cases.     |
| VII. Concurrence under la ter                              | part    | of R   | egulati | on 16  | (b)  | 968        | cases.     |
| VIII. INCOME AND EXPEND                                    | ITUR    | E:     |         |        |      |            |            |
|  |         |        |         |        | ı    | (Rupees in | THOU SAND) |
| Income   |         |        | • •     | ••     | •    | 34,4       | 7          |
| Expenditure  |         |        | • •     | ٠.     | ••   | 319,       | .09        |
| (For the de  | etails  | see F  | Annexi  | re-III | .)   |            |            |

#### IX. NOTIFICATION:

 $T_{\rm AB}$  Commission advertised 37 notifications comprising 3,170 vacancies in 51 posts v nder different services of the State.

(For details see Annexure-IV.)

#### X REFORMS AND RATIONALISATION:

The Commission is conincorsly engaged in recreating its selections process taking into consideration the latest developements in organisations similar to Tamil Nadu Public Service Commission engaged in recruitment work.

#### SECTION II.

#### IRECT RECRUITMENT:

During the period the Commission conducted preliminary examination for 4 recruitments for 50 varancies. 37,933 were admitted to the Preliminary examination. The Commission conducted main written examination for 53 recruitments consisting of 2,446 vacancies. 34,638 candidates were admitted to main written examination. The Commission conducted oral examination for 35 recruitments containing 473 vacancies 1,231 were admitted to oral examination. The Commission finally recommended 537 candidates for appointments through written-cum-oral tests and 1982 candidates for appointment through written examination alone. Thus 2,519 candidates were selected for appointment in 34 recruitments. The details of 34 recruitments statistics are given in the Annext re-II.

#### Some of the major recruitments handled in the year are:

| gerial<br>numbe | Name of the Post.                 |    |     | Number of vacancies. | Ni mber<br>selected |
|-----------------|-----------------------------------|----|-----|----------------------|---------------------|
| (1)             | (2)                               |    |     | (3)                  | (4)                 |
| 1               | Agricultural Officer (Extension)  |    | • • | 90                   | 85                  |
| 2               | Assistant Surgeon                 | •• | ••  | 314                  | 314                 |
| 3               | Senior Entomologist               |    | ••  | 15                   | 15                  |
| 4               | Labour Officer                    |    | ••  | 10                   | 10                  |
| 5               | Motor Vehicles Inspector Grade II |    |     | 47                   | 46                  |
| 6               | Group-IV Services                 |    | • • | 2,000                | 1,971               |
| 7               | Group-I Services (S.C./S.T. only) |    |     | 11                   | 11                  |

#### SELECTION PROCESS.

#### TECHNICAL POST.

The following major recruitments were handled in the year 1992-93.

| Serial<br>numbe | Name of the Post.            | Number of vacancies. | Number of applications received. | Date of written/<br>Preliminary<br>examinations. |
|-----------------|------------------------------|----------------------|----------------------------------|--|
| (1)             | (2)                          | (3)                  | (4)                              | (5)  |
| 1               | Veterinary Assistant Surgeon | 163                  | 452                              | 26—9—199 <b>2</b><br>and<br>27—9—199 <b>2</b>    |
| 2               | Statistical Inspector        | 30                   | 1,003                            | 29—11—1992<br>(pre.)                             |
| 3               | Assistant Engineer (Civil)   | 20                   | 2 <b>,</b> 433                   | 21—3—1993<br>(pre.)                              |

#### GROUP SERVICES.

#### **3ROUP I SERVICES.**

The Commission issued notification on 15th June 1992 for Group-I Services examinations comaining 30 vacancies. 32,879 applications were received. The preliminary examination was held on 3rd October 1992. On the basis of preliminary examination, 300 candidates have been admitted to main written examination. The main written examination was conducted item 26th March 1993 to 31st March 1993.

#### GROUP-IV SERVICES:

In Group IV Services (1991) 20.889 were admitted to main written examination on the basis of main written examination 1971 candidates were selected and allotted to 120 various departmental units.

The Commission issued notification on 6th February 1993 for Group-IV Services consisting 2,700 vacancies. 3,63,382 applications were received from candidates. The preliminary examination is proposed to be held on 18th July 1993.

#### GROUP V SERVICES

The Connission issued no ification on 22nd February 1993 for Group V Services containing 9 vacancies. 2,400 applications were received. The preliminary examination is proposed to be held in the month of October 1993.

#### GROUP VII SERVICES-

The Commission issued notification on 27th December 1992 for Group VII Services containing vacancies for the posts of Executive Officer Grade T and Grade III. 6,170 applications were admitted to the preliminary examination. The preliminary examination was held on 4th April 1993.

#### GROUP VIII SERVICES-

Tie Con mission issued notification on 27th December 1992 for Group VIII Services consisting 24 / 121 wies for the post of Executive Officer Grade IV. 11,916 applications were received. The reliminary examination is proposed to be held on 27th June 1993.

#### Preliminary Examination-

During the period under report the Commission conducted 4 preliminary examinations, consisting of 60 vacancies. 37,933 were admitted to preliminary examinations,

#### Main written Examination-

During the period under report the Commission conducted 53 main written examination to fill up 2,446 vacancies. 34,638 candidates were admitted to those main written examination.

#### Oral Examination-

During the period under report the Commission conducted or altest for 35 recruitments to fill up 473 vacancies. The Commission sat for interview on 40 days. The oral tests were held in two sessions one in F.N. and the other in the A.N. Maximum of 4 Boards sat in both sessions on some days 1,231 candidates were admitted to oral test. 178 total sessions took place in the current year. The details of preliminary, main written and oral examination are given in Annexure-V.

#### SECTION- III

#### Paucity of qualified and suitable candidates for certain Categories of Post.

There were paucity of qualified and st itable candidates for certain categories of posts like Accounts Officer Class III-4, Assistant Training Officer (Steno-English) — 2 and Group-IV Services - 29.

Thus a total of 35 yacancies could not be filled up during this year.

|  | 24. 1. 11. 11. 11. 11. 11. 11. 11. |       |     | , 1 |       |         |  |
|--|------------------------------------|-------|-----|-----|-------|---------|--|
|  |                                    | SC/ST | MBC | BC  | OC    | .Total. |  |
| Accounts Officer Class-III                   |                                    | 4     | • • | ••  | ••    | 4       |  |
| Assistant Training Officer (Steno—English)   | ••                                 | 2     | ••  | • • | , ••. | 2       |  |
| Group-IV Şərviçes<br>Typist and Steno-typist | ••                                 | 29    | • • | :-  |       | 29      |  |
|  | Total                              | 35    |     |     |       | 35      |  |

The details of which are given in Annext re VI.

#### SECTION -IV

#### RECRUITMENT BY TRANSFER/PROMOTION

During the period the Commission dealt with reference relating to recruitment by therefore to state derives from the corresponding subordinate services and by promotions within the State Service and drew-uplists of 1,525 qualified and stitable candidates for appointment to the posts in 23 services which are furnished in Annext re VII.

#### 2. DISCIPLINARY CASES, APPEALS, PETITIONS, ETC.

| A. (i) Number of cases dealt during the year (including 278 cases pending as on 1st April 1993) |        | ••     | 787         |
|---|--------|--------|-------------|
| (ii) (a) Number of cases disposed   | ••     | • •    | 602         |
| (b) Number of cases under consideration   | • •    | • •    | 70          |
| (c) Number of cases returned to Government for remittance after for procedure.                  | llcwi  | ng the | 53          |
| (d) Number of cases returned to Government for want of records                                  |        |        | 62          |
| (e) Advised modification of punishment  |        | • •    | 112         |
| B. (a) Number of cases in which Commission views were communicated to                           | Go ver | rnment | 602         |
| (b) Number of cases in which Government passed orders.  | • •    | • •    | 37 <b>6</b> |
| (c) Number of cases in which Government have to pass orders.                                    | ••     | ••     | 226         |
| C. Average time taken—  |        |        |             |
| (a) Number of cases   | ••     | • •    | 376         |
|   | m      | ionths | Days        |
| (b) Average time taken by the Government for making a complete reference to the Commission      |        | 11     | 13          |
| (c) Average time taken by the Commission for giving their views                                 |        | 2      | 10          |
| (d) Average time taken by the Government for passing orders after issue of Commission's advice. |        | 7      | 25          |
| (e) Total time taken  |        | 21     | 18          |

Details on 376 cases involving charges affer ing integrity and number of cases in volving charges other hamintegrity according odepartment in respect of appeal/petition/Review Petition Disciplinary Action/proposal for recovery/Reduction in Pension are furnished in Annexure-VIII

#### 3. STATUTORY RULES, REGULATIONS, ETC.

In 968 cases the Commission's concurrence was soigh for and given under the later part of Regulation 16(b) of the Tamil Nadu Public Service Commission Regulation 1954 for making appointment to the posts in the State, Subordinate and Ministerial Service. In 23 cases, the Commission refused to accord such concurrence.

|                           |     |    |     | Number of cases in which        |                                |     |  |  |
|---------------------------|-----|----|-----|---------------------------------|--------------------------------|-----|--|--|
| Serjal number and Service |     |    |     | Concurrence<br>was<br>accorded. | Concurrence<br>was<br>refused. |     |  |  |
| (1)                       |     |    |     |                                 | (2)                            | (3) |  |  |
| 1. State Service          |     |    |     |                                 | 194                            | 19  |  |  |
| 2. Su bordinate Service   | •,• | •  |     |                                 | 12                             | ••• |  |  |
| 3. Ministerial Service    |     | •• | • • |                                 | 762                            | 4   |  |  |
|                           |     |    |     |                                 |                                |     |  |  |
|                           |     | To | tal | . ••                            | 968                            | 23  |  |  |

The details of the posts/services for which such concurrence was accorded or refixed are given in Annexure-IX.

#### 4. TEMPORARY APPOINTMENTS-

The Commission accorded its concurrence for the continuance of temporary appoint ments in different posts included in Tamil Nadu State/Subradinate/Ministerial Services within the periods of 24 months in 452 cases and refused 107 cases and for more than 24 months, in 911 cases the concurrence was accorded and in 712 cases the concurrence was refused.

| <b>3</b> 0 - 1 - 1                  |      | Number of cases in which |  |                        |  |  |  |  |  |
|-------------------------------------|------|--------------------------|--|------------------------|--|--|--|--|--|
| Period.                             |      | Concurren<br>accorde     |  | Concurrent<br>refused. | ce was                                 |  |  |  |  |
|                                     |      | State<br>Service.        | Subordinate<br>Ministerial<br>Service. | State<br>Service.      | Subordinate<br>Ministerial<br>Service. |  |  |  |  |
| (1)                                 |      | (2)                      | (3)                                    | (4)                    | (5)                                    |  |  |  |  |
| Above 3 months and below 12 months  |      | 9                        | 225                                    | 9                      |  |  |  |  |  |
| Above 12 months and below 18 months | ,••• | 26                       | 125                                    | 14                     |  |  |  |  |  |
| Above 18 months and below 24 months | ••   | 7                        | 60                                     | 84                     |  |  |  |  |  |
| Above 24 months                     | • •  | 767                      | 108                                    | 712                    | ••                                     |  |  |  |  |
|                                     |      | 809                      | 518                                    | 819                    | <del></del>                            |  |  |  |  |
|                                     |      |                          |  |                        |  |  |  |  |  |

The details of 875 cases in which concurrence was accorded for continuance of temporary appointments for more than 24 months are given in Annexuse X.

#### 5. Concurrence under Rule 20 (a)(iii) of the Special Rules for the Tamil Nadu Ministerial Service.

The Commission accorded its consent under the provision in Rule 20(c)(iii) of the special rules for the Tamil Nadu Ministerial Service for the permanent transfer of 276 personel from one departmental unit to another departmental unit within the Tamil Nadu Ministerial Service.

#### 6. Promulgation and Amendments-

During the period under report, there were 145 cases of issue of statutory Rules or amond nent ment to them by the Government, Of them, in respect of 128 cases, the Commission was consulted, before the rules were issued and in 17 cases. The Commission was not consisted However, those cases relate either to posts excluded from the purview of the Connission of the matters in respect of which under Article 320(3) of the Constitution of India Consultation with the Commission was not necessary.

#### 7. RELAXATION

During the period under report, there were 247 cases in which Statt tory rules relating to age and educational qualifications as the case may be, were relaxed by the Government.

In one case, orders of relaxation were issued by the General provisions of the Fundamental Rules, Tamil Nacu Special Payano Allowances Rules and the Tamil Nacu Travelling Allowances Rules. In No case orders of relaxation was issued by the Government in respect of certain provisions of the General provident Fund (Meeles) Rules.

#### SECTION.-V

#### Other than Recruitment Examinations

#### I. DEPARTMENTAL EXAMINATION.

The departmental tests were conducted in May and November 1992. The total number of tests conducted were 299 and the number of cancidenes applied to the tests were 1,00,113. the details are given below.

|                                      |       |     |     |       |      | 1992   |         |  |
|--------------------------------------|-------|-----|-----|-------|------|--------|---------|--|
|                                      |       |     |     |       | May. | No     | vember. |  |
| (i) Number of subjects               | • •   | ••  | • • |       | ••   | 112    | 138     |  |
| (ii) Number of test papers           | • •   |     | ••  | . • • | • •  | 148    | 151     |  |
| (iii) Number of candidates applied   | ••    | • • |     | • •   | ••   | 53,216 | 46,897  |  |
| (iv) Ni mber of answer tooks valued  | ••    | ••  | • • |       | ••   | 42,650 | 36,958  |  |
| (v) Number of answer books with pass | marks |     |     | • •   |      | 21,434 | 18,400  |  |
| (vi) Percentage of Pass              | • •   | • • | • • | ••    | * *  | 50     | 51      |  |

(After May 1992, the Special and Departmental test are conducted in the name of Departmental test.)

#### II. HALF-YEARLY EXAMINATIONS.

119 and 134 candidates respectively appeared in the September 1952 and March 1993, Half yearly examination including first class Language test in Tamil conducted for Assistant Collectors, Police Officers and Forest Officers.

#### III. PROFICIENCY TEST IN TAMIL.

The Commission issued notification in September 1992 inviting applications for proficiency test in Tamil for all Incien C fficers whose Mother Tongue is not Tamil: None applied to this examination.

# IV. RASHTRIYA INDIAN MILITARY COLLEGE SCHOOL, DEHRA DUN, EXAMINATION.

The Commission conciletes an examination on tetal of the Government of India Ministry of Defence in August 1992 and in February 1993, for selection of candidates for admission to Rashtriya Indian Military College School in Dehra Dun. 68 and 142 candidates appeared for the examination. No one was selected in August 1992 examination and results are awaited for the examination held in February 1993.

#### SECTION VI.

#### REFORMS AND RATIONALISATION:

- (i) The recruitment examinations (written) are planned and conducted on a quarterly basis. This procedure facilitates a lyange planning in seeking of account plation and in appointing invigilators. It also yields economy in expenditure on reat, transportation and other examination works.
- (ii) On the advice of the Commission the State Government have enhanced the rate of remuneration paid to invigilators who are conducting the Commission's examination on behalf of the Commission.

|                       |     |     |        |     | Old Rate | New Rate        |                 |  |
|-----------------------|-----|-----|--------|-----|----------|-----------------|-----------------|--|
|                       |     |     |        |     | Per day  | One<br>session. | Two<br>session. |  |
|                       |     |     |        |     | RS.      | RS.             | RS.             |  |
| 1. Cnief Invigilators | • • |     | <br>   |     | 10       | 30              | 45              |  |
| 2. Invigilators       |     |     | <br>   | • • | 6        | 20              | 30              |  |
| 3. Office Assistants  |     | • • | <br>•• |     | 3        | . 10            | 15              |  |

#### SECTION- VII

#### NON-ACCEPTANCE OF COMMISSION'S ADVICE.

During the year under report the Govern nent have not deviated from the Commission's advice.

The Commission was not consulted in one case. Wherein it should have been consulted before the issue of executive or lers. Thus the Government have violated their own instructions and the Commission trust that this will not recur in future.

The details of the number of cases in which the Government have not accepted the Commission's a lyice the Government have not consulted the Commission are given for the latest five years in Annexure-XI.

A INSTANCES OF DEVIATION BY THE GOVERNMENT FROM THE COMMISSION. ADVICE.

Nil.

- B. NON-CONSULTATION WITH COMVISSION IN CERTAIN CASES.
- 1. G.O. Ms. No. 1077, Transport department, dated 4th October 1985.

In May 1989, the Government in the Labour and Employment Department—while seeking the commission's views on their proposal to dispense—with the circuit recruitment—method for appointment to the post of Inspector of Factories had cited the orders issued in Government letter (No. 1077, Transport, date 14th October 1935)—is pensing with direct recruitment method of appointment to the post of Assistant Divisional Engineer in the Highways and Rural—Works Department. While examining the above proposal it was seen that the Commission was not consulted before the said orders were issued. According to the in structions issued in U.O. Note No. 4020/54-2, Public (8) dated 11th September 1954, the Commission should be consulted before any decision, affectine.

the method of recruitment or the principle followed in making appointment to the posts within its purview, is taken and not merely at the time of framing of rules or issuing the a neadments thereto. Hence, the Government were requested to state the circumstances under which the Commission was not consulted before the above orders were issued. In reply, the Government have stated that the decision to dispense with the direct recruitment to the post of Assistant Divisional Engineer was taken based on the similar decision in respect of Assistant Executive Engineer in the Tam I Na lu Engineering Service. The Government also stated that orders were issued in G.O. Ms. No. 1884, Public Works Department dated 12.9-34 cancelling the orders issued in G.O. Ms. No. 1884, Public Works Department dated 23.6-82 for evival of old practice of direct requirement to the category of Assistant Executive Engineer in the Tamil Nalu Engineering Service. Incidentally the Commission was not consulted before orders were issued in respect of the Tamil Nalu Engineering Service also Tais is a case of violation of the Government's own instructions issued in this regard.

#### ACKNOWLEDGEMENT.

The Commission records its appreciation of the willing Co-opertion extended by various trusts, Educational institutions and their officers in the matter of provioing suitable accommodation for the various examinations held by the Commission.

The Commission is also grateful to the examiners and expert advisers who inspite of their personal inconvenience readily accepted the Commission's invitations and assisted at inthe conduct of different examinations and selections of officers to various posts under the State Government.

Finally the Commission places on record its appreciation of the loyal and efficient service rendered by its staff throughout the year.

#### Thiruvalargal

| S. R. Karupannan, I.A.S. (Retired)     | ٠        | •      |     | ••  |     | ••  | Chairman |
|--|----------|--------|-----|-----|-----|-----|----------|
| K. Ponnusami, I.A.S. (Retired)         |          | ••     |     | ••  | ••  | ••  | Member   |
| J. Ramalingam, B.E.                    |          | :.     | :.  | • • | • • | • • | Member   |
| V. Garumurthy, B.E., F.I.E             |          |        |     | ••  |     | .,  | Member   |
| S. Hameed, M.A.                        | '        |        |     | ٠   |     | ••  | Member   |
| G. Salvaganapathy, M.A.,               |          | ••     | ٠   |     |     |     | Member   |
| Tairumathi K. Nayakam, M.A. M.Ph       | vil.     |        | ••• | - + | ••  | • • | Member   |
| Dr. M. S. Ramachandran; M.B.B.S.,      | M.D., (M | [alici | ne) |     | ••  | ••  | Member   |
| Thiru. C. Chellappan, I.A.S., (Retired | (1       |        |     | • • | ••  | ••  | Member   |

M. DEVARAJ, I.A.S. Secretary

Tinil Nili Public Service Commission, Midras-2

Dated 6th September 1993.

#### ANNEXURE\_I

#### (Reference Section I)

| STAFF PATTERN IN        | THE     | COMN | ais <b>s</b> ic | NS O | FFICE | AS ON      | 31 <b>ST</b> | MA | RCH | 1993. |
|-------------------------|---------|------|-----------------|------|-------|------------|--------------|----|-----|-------|
| 1. JointSecretary       |         | ••   |                 | ٠.   |       |            | ••           |    | ••  | 1     |
| 2. Deputy Secretary     |         |      | • •             | ••   |       |            |              | •• | ••  | 2     |
| 3. Under Secretary      |         |      |                 | • •  | •     |            |              | •• |     | 19    |
| 4. Accounts Officer     |         | • •  | ••              |      |       |            |              |    |     | 1     |
| 5. Assistant Accounts   | Officer |      |                 |      | ••    |            |              | •• |     | 1     |
| 6. Research Officer     | • •     |      | ••              |      |       |            |              |    | • • | 1     |
| 7. Librarian            |         | • ;  |                 |      |       | • •        | ••           | •• | ••  | 1     |
| 8. Resear ch Assistants |         |      | • •             |      |       |            |              |    | ٠.  | 2     |
| 9. Superintendents      | ••      | • •  | ••              |      |       | <i>:</i> . |              |    | ••  | 89    |
| 10. In putl Out put Su  | perviso | or   |                 |      |       |            |              |    | ••  | 1     |
| 11. In put Out put Ope  | rator   |      | ••              |      | ••    |            | ••           |    | • • | 1     |
| 12. Data Entry Operator | rs      | • •  | • •             | • •  | ••    |            | ••           |    |     | . 8   |
| 13 Accountant           | • •     | ••   | • •             | ••   |       |            | ••           |    | ••  | 26    |
| 14. Assistant           | • •     | • •  |                 | • •  | ••    | ••         | • •          | •• | ٠.  | 136   |
| 15. Steno-Typist        | • •     | ••   | ••              | ••   | • •   | ••         | ••           |    | 4.  | 13    |
| 16. Telephone Operator  |         | ••   |                 | ••   | ••    | • •        | ••           | •• |     | 2     |
| 17. Junior Assistants   | ••      | ••   |                 | ••   | • •   | • •        | • •          | •• |     | 264   |
| 18. Typist              | ••      | • •  | ••              | ••   |       | ••         |              | •• | ••  | 38    |
| 19. Driver              | ••      |      | • •             | ••   | ••    | ••         | ••           | •• | ••  | 8     |
| 20. Record Clerk        |         |      | ••              | ••   | ••    | • •        | ••           |    | • • | 75    |
| 21. Lift Operator       | • •     | ••   | ••              | ••   | • •   | ••         | • •          |    | *** | 1     |
| 22. Ronec Operator      |         | • •  | • •             | • •  |       |            |              |    | ••  | 1     |
| 23. Daffadar            | ••      | •    | ••              | ••   |       | ••         | ••           |    | ••  | 1     |
| 24. Office Assistant    | • •     | • •  | • •             |      |       | ••         | ••           | •• | • • | 54    |
| 25. Watchman            |         | ••   |                 | ••   |       | • •        |              | •• |     | 6     |
| 26. Sweeper             | ••      | ••   |                 | • •  | • •   | ••         | ••           |    | ••  | 4     |
| 27. Sanitary Worker     | ••      | ••   | • •             |      | ••    | ••         |              | •• | ••  | 2     |
| 28. Water man           |         |      |                 |      |       |            |              |    |     | 1     |

#### ANNEXURE -II.

#### (Ref. SECTION - 2.)

#### DETAILS OF SELECTION RESULTS DIRECT RECRUITMENT-1992-93.

|  |   |                                  |                |                   |                            |               |        |        |                |              |                 |           |      | OF SELEC<br>ation receiv |       |      | wher of C | andidates | appeared in | n    | Number | of candide<br>Written E | tes appe | ared in |             | Numb  | er Cf candi | dates ap  | pcared in |       | Nun   | iber of ca | ndida tes : | elcene. |           |   |   |
|--|---|----------------------------------|----------------|-------------------|----------------------------|---------------|--------|--------|----------------|--------------|-----------------|-----------|------|--------------------------|-------|------|-----------|-----------|-------------|------|--------|-------------------------|----------|---------|-------------|-------|-------------|-----------|-----------|-------|-------|------------|-------------|---------|-----------|---|---|
|  | f                                       | Davas                            |                | eservation Warner |                            |               | M.B C. | B.C. ( |                | Total        |                 |           |      |                          |       | SCI  |           |           | O.C. 1      |      |        |                         |          | O.C. To | otal.       | S.C./ | M.B.C.      | examina i | -         | Total | S.C./ | M.B.C.     | B.C.        | oc.     | Total     | Qualification of  | Remarks.  |
| Serial number and name of<br>ihe Post and Department.  | Last . date of receipt of applications. | Date of final results published. | munti          | Women<br>v.       | cally<br>handı-<br>capped, | S.C./<br>S.T. | т.Б С. |        | Compe-<br>tion | . <i>s</i> . | .C. / N<br>S.T. | 1.B.C. B. | .C.  | o.c. To                  | nai.  | S.C. | 72.22.01  |           |             |      | S.T    |                         |          |         |             | S,T.  |             |           |           |       | S.T.  | м.в.с.     | <i>В</i> .С | 01.     | i otat    | selected candiugies.  | •   |
| (1) State Service  | (2)                                     | (3)                              | (4)            | (5)               | (6)                        | (7)           | (8)    | (9)    | (10)           | (11)         | (12)            | (13)      | (14) | (15)                     | (16)  | (17) | (18)      | (19)      | (20)        | (21) | (22)   | (23)                    | (24)     | (25)    | (26)        | (27)  | (28)        | (29)      | (30)      | (31)  | (32)  | (33)       | (34)        | (35)    | (36)      | (37)  | (38)  |
| Inspectors of Boilers in the Tamil<br>Nadu Boiler Service.   | 31d Septem-<br>ber 1990                 | 3rd June<br>1992.                |                | Yes:<br>Women     | . <b></b>                  | ••            | ••     |        |                | 3            |                 |           |      | •                        | 94    |      | ••        | ••        |             | ••   | ••     | ••                      | ••       | •       | 23          | ••    | **          | 7         | 2         | 9     | ••    | •          | 3           |         | В         | E. (Hons.) (Mechancal—1).E. (Hons.) Mechanical and M.E. (Computer Science—1, B.E. (Mechanical)—1. |   |
| Assistant Director of Approved<br>Schools in the Tamil Nadu<br>Approved School and Vigilance<br>Service                | 4th December 1989.                      | 22nd June<br>1992,               |                |                   |                            |               |        |        | 1              | 1            |                 | :         | .:   |                          | J11   | ••   |           |           |             | ••   | ••     |                         | ••       |         | , <b>12</b> |       | 1           | 2         |           | ,     | ••    | 1          |             | ••      | į D       | P.M E-1   | One Most Back-<br>ward Classes<br>candidate selec-<br>ted against<br>Open Compe<br>tion turn.                       |
| Regional Rehabilitation Officei in<br>Social Welfate Department.   | 25th Febru-<br>aip 1991.                | - 22nd Jun<br>Service            | ıc             |                   |                            |               | ••     | ••     |                | 1            | ••              |           | ••   |                          | 137   |      | ••        |           | ••          | ••   | ••     | •                       | ••       | ٠       | 77          | **    | •           | 2         | 1         | 3     |       | •          | 1           |         |           | I.A. (Social work)—1 B.L and P.G Diploma in Business Adminis- tration—1                           |   |
| Deputy Director (Cost Accounting)     in the Director of Handloom and     Textiles.                                    | 12th May<br>1990,                       | 1st July<br>1992,                |                |                   |                            | :             | ••     |        |                | 1            | ••              |           |      |                          | 66    | ••   | ••        | ••        |             | ••   | ••     | ••                      | ••       | •••     | 9           |       |             | 3         |           | 3     |       | •          | I           |         | l M<br>I. | I.Com., M.B A ,<br>C.W.A:—1.  | One B.C. candidate<br>selected against<br>opencompetition<br>turn,  |
| 5. Accounts Office: Class - III in the<br>Famil Nadu State Treasury and<br>Accounts Service                            | 8th July<br>1991.                       | 1st July<br>1992.                | Yes.           | Yes.<br>Women     |                            | 2             | 1      | i      | ?              | 6            |                 |           |      |                          | 73    | ••   |           | ••        | ••          |      |        |                         |          |         | 41          |       | 3           | 8         | 1         | 12    | ••    | 1          | 2           | I       | 4 I       | C W A 3 C A 1   | One B C cardidate selected against Open Competition turn, 2 S.C /S.T. vacancies carried forward to next recruitment |
| 6. Assistant Director in the Social Welfare Department.  | 25th Feb-<br>ruary 1991.                | 13th July<br>1992.               | .,             |                   | ***                        | ••            | ••     |        | 1              | i            |                 |           |      | ••                       | 223   | ٠    |           |           | :. <u>.</u> | ••   | •      |                         |          | ••      | 72          | •     | i           | 2         |           | 3     |       | 1          |             |         | 1 N       | A.A. (Social Work)—1.   | One Most Back-<br>ward Classes<br>candidte sele ctcd<br>ted against<br>Open Compe-<br>tition tutn.                  |
| 7. Assistant Inspector of Boilers in the   | 2nd Septem-<br>ber 1992,                | 7th Augu                         | st             |                   |                            |               |        |        |                | 2            |                 |           |      |                          | 179   |      |           | ••        | .:•         | ••   |        |                         | ••       |         | 97          |       |             | 6         |           | 6     |       | ••         | 2           | ••      | 2 1       | B.E. (Mechanical)—1.<br>A.M.I.E. (Mechanical)—1.  |   |
| Tamil Nadu Boilers Service.  8. District Social Welfare Officer in the Social Welfare Department.                      |   |                                  | - Yes,         | Yes.              |                            | i             |        | ••     | ı              | 2            |                 | ••        | ••   | ••                       | 264   | ••   | ••        | •• `      | •• •        | ••   |        |                         |          |         | 135         | 3     |             | 1         | 2         | 6     | 1     | ··         | 1           | :.      | 2 1       | M.Sc. (Home Science)—2.   | Che Beckweid Class candidate selected against Open Competition turn,  |
|  |   |                                  |                | Women             |                            | 1             |        |        | 1              | 2            |                 |           |      |                          |       |      |           |           |             |      |        |                         | ••       | ••      |             | 3     | ••          | 1         | 2         | 6     | 1     |            |             | ••      | _         |   |   |
| Principal/Assistant Director in the<br>Industrial Training Institute, Tamil<br>Nadu Employment and Training<br>Service | 26th March<br>1990,                     | 13th Nove<br>ber 1993            | em- Yes,<br>2. |                   |                            | 1             | ••     | 1      | 2              | 4            | :.              |           | •    | •                        | 149   | •    |           |           |             |      | •      |                         |          |         | 50          | 3     | 1           |           | ••        | 11    |       | ••         | 3           |         | 4         | B.E. (Mechanical)—3 B.E. (Electrical and Electronics)—1.  | Two Backward Classes candi- dates selected against Ope Competition turn.  |
| 10. Agricultural Officer (Extension) in<br>the Tamil Nadu Agricultural Service   | 18th Decem-<br>ber 1989.                | 13th Nove<br>ber 1992,           | em- Yes.       | Yes.              |                            | 45            | 11     | 16     |                | . 90         | 288             | 209       | 391  | 225                      | 1,113 | ••   |           | ••        |             |      | 212    | 151                     | 322      | 154     | 839         | 136   | 20          | 32        | 34        | 222   | 45    | 11         | 26          | 3       | 85 ]      | B.Sc. (Agriculture}—82<br>M.Sc. (Agriculture)—3.  | filled up. 5  |
|  |   |                                  |                | Women.            |                            | 3             | 3      | 5      | 5              | 16           |                 |           |      |                          |       |      |           |           |             | 3    | ••     |                         |          |         |             |       |             | ••        |           |       | . 7   | 3          | 8           | 1       | 19        |   | flled with reference to the 1 ibunal orders.  |
| 11 Assistant Director of Co-operative<br>Audit   | 23rd Sep-<br>tember 1991,               | 20th Nov<br>ber 19               |                |                   |                            | 1             |        |        |                | i            | 34              |           | •    |                          | 34    |      |           |           | ٠           |      | 29     |                         |          |         | .29         | 3     |             |           |           | 3     | 3 1   |            | ••          |         | • 1       | M Com.,—1.  | •   |

| (1) 12. Assistant Surgeon in the Tamil Nadu Medical Service  | (2)<br>24th Sep-<br>tember 1991 |                           | (4)<br>vem- Ye<br>12. | .,            | (6) | (7)<br>56 | (8)<br>63 | (9)<br>94 | (10)<br>101 | (11)<br>314 | (12) | (13) | (14) | (15) | (16)<br>4,631 | (17) | (18) | (19)                                  | (20)      | (21) | (22)<br>812 |    | (24) (<br>2,240 | (25)<br>410 | (26)<br>3,699 | (27)<br>112 | (28)<br>176 | (29)<br>356 | (30)<br>34 | (31)<br>628 | (32)<br>56 |     | (34)<br>163 | (35) | (16) (17)<br>314 M.B.B.S. —307, M.B.B.S. & D.A.—2<br>M.B.B.S. & D.A.—2<br>M.B.B.S. & D.C.H.   | Candidates  |
|--|---------------------------------|---------------------------|-----------------------|---------------|-----|-----------|-----------|-----------|-------------|-------------|------|------|------|------|---------------|------|------|---------------------------------------|-----------|------|-------------|----|-----------------|-------------|---------------|-------------|-------------|-------------|------------|-------------|------------|-----|-------------|------|---|---|
| 13. Lubou: Officer, Tamil Nadu Labour<br>Service   | 19th Sep-<br>tember 1990        | 22nd Dec<br>ber 1992      | cem- Yes              |               |     | 2         | · r       | 3         | 4           | 10          |      |      |      |      | 1,413         |      |      | , , , , , , , , , , , , , , , , , , , | - ··• · · |      | ,           |    |                 | ert t some  | 100 •         | 7           | 7           | 16          |            | 30          | 2          | . 1 | 7           |      | M.B.B.S., & D.G.O. M.B.B.S., & D.P.M.  10 M.A.(Public Administrand P.G. Diploma: Labour Administra M.A. (Public Administra M.A. (Public Administra and P.G. Diploma: Personnel Managen M.Com. M.I.M.— | 1, turn -1. ation) in 4 Backward Class ition-3, candidates selectration) ted against Open Compe- intion turn          |
| Accounts Officer Class III in the<br>Tamil Nadu State Treasury and<br>Accounts Service.  | 3rd August<br>1992.             | 9th Feb-<br>tuary 19      | 93.                   | Yes<br>Women, |     | 4         | <b>2</b>  | 3         | 3           | 12          |      |      |      |      | 53            |      |      |                                       |           |      |             | 3  | 25              |             | 43            |             | 3           | 15          | 2          | 20          | <br>••     | 3   | 5           |      | B A., B L. – 2. M.A. (Social Work, Diploma in Labour B.Sc., and Labour and Administrative B.Sc., L.L.B. – 1  I.C. W.A. – 8.   | Law-1, Law-1,  4 S.C. S.T. vacan- cies carried pard from trecruit- ment. One Most Back- ward classes and one Back -   |
| 15. Automobile Engageer in the Motor<br>Vehicle Maintenence Department.  | 16th March<br>1992.             | 4th March<br>1993,        |                       | ••            | ,,  |           |           |           | 1           | 1           |      |      |      |      | 80            |      |      |                                       |           |      |             |    |                 |             | 33            |             |             | 2           |            | 2           |            |     | I           |      | l B.E. (Mechanical)—i   | ward class can- didate selected against open Competition turn.  One B C candi- date selected agains (Open Competition |
| <ul> <li>16. Spech Therapist, Tamil Nadu<br/>Medical Service</li> <li>17. Senior Entomo ogist, Tamil Nadu<br/>Public Health Service</li> </ul> | 1991,<br>18th March             | 11th March<br>1993.       |                       | <br>Yes.      |     |           |           |           | 1           | 1           |      |      |      |      | 11            |      |      |                                       |           |      |             |    |                 | •           | 7             | ••          |             | •           | 3          | 3           |            |     |             | 1    | 1 B Sc., (Spech and Hea —1.   | turn.   |
|  | 1991                            | 1593,                     |                       | Women,        | ••  | i         | 1         | 1         | i           | 4           | •    |      |      |      | 541           |      |      |                                       |           |      | 30          | 45 |                 |             |               |             | 7           |             |            |             | 1          | 1   |             |      | 15 M.Sc.,—5, M.Sc., M.I<br>— 7, M.Sc., Ph D ,—<br>4   | hil 2 most Back  3 ward class and  3 Backward  Class candidates selected  against open  Competition  turn             |
| tration Centre of the Education<br>Bureau in the Tamil Nadu Public<br>Health Department.   | 18th September 1989.            | tember 19                 | Yes.<br>92.           |               |     | ••        |           | ••        | 1           | 1           | 7    | 4    | 25   | 11   | 47            | ••   |      |                                       |           | ••   |             |    |                 |             |               | 1           |             | 3           |            | 4           | 1          |     |             |      | 1 M.A.,B Ed., → 1,.   | One Scheduled<br>caste candi-<br>date selected<br>against Open<br>Competition   |
| <ol> <li>Tamil Pandit Grade - I, in the Tamil<br/>Nadu Backward Classes Welfare<br/>Department.</li> </ol>                                     | 21st May<br>1991                | 28th Sep-<br>tember 1992  | Yes,                  |               |     | 1         |           | 1         | 1           | 3           |      |      |      |      | 315           | ••   |      |                                       | ··        |      |             |    | •               |             | 214           | 3           | 1:          | 6           |            | 9           | 1          |     | 2           |      | 3 M,A,M Phil ,, B,Ed ,-<br>M.A ,B Ed.,—2.   | turn.  -1, One Backward Class candidate selected against Open Compe- tition turn.                                     |
| Motor Vehicles Inspector Grade-II,<br>Famil Nadu Transport Subordinate<br>Service  | September                       | 19th<br>November<br>1992. | Yes                   | Yes.<br>Women |     | 2         | 9         | 14        | 16          |             |      |      |      |      | 1259          |      | <br> |                                       |           |      | 13          | 15 | 151             |             |               |             | 1.          | 56          | -          |             |            | 9 2 |             |      | 46 D.M.E -23,<br>D.M.E and PADE<br>D.A E -3<br>B E (Mechanical)-7<br>D.M.R.E -1   | salantad against  |

| (1)   | (2)                            | (3)                       | (4)  | (5)   | (6) | (7)       | (8) | (9)  | (10) | (11) | (12) | (13) | (14)  | (15) | (16)        | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29- | (30) | (31) | (32) | (33) | (34) | (35) | (36) (37)  | (38)  |
|---|--------------------------------|---------------------------|------|-------|-----|-----------|-----|------|------|------|------|------|-------|------|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|---|
| 21. School Assistant (Maths ) in the Soc<br>Welfare Department  | cial 23rd<br>December<br>1991. | 20th<br>November<br>1993  | Yes  | Yes.  |     | 1         | ••  | 1    |      | 2    |      |      | •     | •    | 297         | •    | ••   | ••   | ••   | ••   | 7    | 17   | 77   | 25   | 126  | 3    | ••   | 3    |      | 6    | 1    |      | 1    | ••   | 2 B Sc., B Ed —1<br>M Sc , B.Ed.—1                                       |   |
|   |                                |                           |      | Women |     | 1         |     | 1    | ••   | 2    |      |      |       |      |             |      |      |      |      |      |      |      |      |      |      | 3    |      | 3    | ••   | 6    | 1    |      | 1    |      | 2  |   |
| 22. Junioi Draughtsman in the Department of Statistics  | 16th<br>Setember               | 25th<br>November          | Yes. | Yes   | ••  | • • • • • | 1   |      | ••   | 1    | 7    | 81   | 22    | 3    | 113         | ••   | ••   | ••   | ••   | ••   | ••   | 49   | ••   | ••   | 49   | ••   | 3    | ••   |      | 3    | ••   | 1    |      |      | 1 D C.E.—1   | * Carried forward vacancies for   |
|   | 1991.                          | 1992                      |      | Women |     | ••        | 1   | ••   | ••   | 1    |      | 30   | 9     | 1    | 40          |      | ••   | ••   |      | ••   |      | 21   |      |      | 21   |      | 3    | ••   |      | 3    |      | 1    |      |      | 1  | Most Backward<br>Class women.   |
| 23. Teachers in Secondary Schools with<br>degree in Teaching in the Tamil<br>Nadu Backward Classes Welfare<br>Department,     | 5th<br>August<br>1991.         | 25th<br>November<br>1992. | Yes. |       | ••  | 1         | ••  | 2    |      | 3    |      |      |       | ••   | 295         |      |      |      |      |      | ••   | ••   | ••   |      | 152  | 3    |      | 6    |      | 9    | 1    | ••   | 2    | ••   | 3 B Sc., B.Ed —1<br>M A , M.Ed.—1<br>M Sc , B Ed —1                      |   |
| 24. Inspector (Salt) in the Industries and Commerce Department.   | 25th<br>May<br>1992-           | 6th<br>January<br>1993.   |      |       |     |           | ••  |      |      | 1    |      |      |       |      | 59          | ••   | ••   | ••   | ••   | ••   | 1    | 1    | 12   | 1    | 15   |      | ••   | 3    |      | 3    |      |      | 1    |      | i B.Sc , B Ed., Diplom<br>Labour Welfare—i                               | a in  |
| <ol> <li>Assistant Superintendent Vigilance<br/>Home in the Tamil Nadu Approve<br/>School and Vigiance Department,</li> </ol> | 18th<br>d May<br>1992.         | 26th<br>February<br>1993. | Yes  | Yes.  |     |           |     |      |      | 1    | 1    | 4    | 6     | 4    | 15          |      | ••   | ••   | ••   |      |      | 3    | 4    | 1    | 8    |      |      | 2    | 1    | 3    |      |      | 1    |      | 1 M,A , PM Phil ,—1  | One Backward<br>Class candidate   |
| John Mark James Department  |                                | .,,,,                     |      | Women |     |           | ••  | ••   | 1    | i    | 1    | 4    | 6     | 4    | 15          | ••   | ••   | ••   | ••   | ••   |      | 3    | 4    | 1    | 8    | ••   | ••   | 2    | 1    | 3    | ••   |      | 1    |      | 1  | selected against<br>Open Competi-<br>tion turn.   |
| 26. Assistant Lecturer in Editing in the Film and Television Institute of of Tamil Nadu.                                      | 16th<br>September<br>1991.     | 3rd<br>March<br>1993,     |      | ,.    |     |           |     | ••   | ••   | 1    | 3    | 1    | 7     | 5    | 16          | ••   | •:   | ••   | •• . |      | 2    |      | 2    | 1    | . 5  | 1    |      | 2    |      | 3    |      |      | 1    | ••   | 1 Diploma in Film Edu  | ng-l One Backward<br>Class candidate<br>selected against<br>Open Competi-<br>tion turn.                       |
| 27. Junior Epigraphist in the Tamil Nadu<br>General Subordinate Service.  | 28th<br>October<br>1991.       | 3rd<br>March<br>1993.     | Yes. | ••    |     |           |     | •••• | 1    | 1    | 16   | 24   | 82    | 24   | 146         |      |      | ••   | ••   |      | •    | ii   | 45   | 10   | 75   |      | i    | 2    |      | 3    |      | 1    |      |      | 1 M.A , M.Phil —1  | One Most Backward Class candidate selected against Open Competition turn.                                     |
| 28. Assistant Fraining Officer (Steno-<br>E.glish) in the Famil Nadu<br>Employment and Training Depart-                       | March                          | 3rd<br>March              | Yes. | Yes.  |     | 2         | 1   | 1    | 1    | 5    | 3    | 28   | 117   | 59   | 207         | ••   |      | ••   | ••   |      | ٠.   | 7    | 27   | 11   | 45   |      | 3    | 3    |      | 9    |      | 2    | i    |      | 3 M.A —2<br>B A —1   | One Most<br>Backward Class  |
| meat.   | 1992                           | 1993                      |      | ****  |     |           |     |      |      |      |      |      |       |      |             |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | (Typing and Shorth;<br>both Higher)                                      | ind candidate<br>selected against   |
|   |                                |                           |      | Women |     | ••        | 1   |      | ••   | 1    | 1    | 13   | 59    | 38   | 111         | ••   |      |      | ••   | ••   | ••   | 5    | 12   | 8 "  | 25   |      | 3    | 1    | 1    | 5    | **   | 2    |      |      | 2  | Open Competi- tion turn Two Scheduled Caste/Sheculed Tribe vacancies carried forward to the next recruitment, |
| 29. Assistant Tester in the Electrical and Electronics Wing in the department of Industries and Commerce.                     | 8th<br>July<br>1991,           | 18th<br>March<br>1993.    | Yes. |       |     |           |     |      | 1    | 1    | 15   | 18   | 30    | 26   | <b>\$</b> 9 |      |      |      |      | ••   |      | ••   | ••   |      | 27   |      |      | 1    | 2    | 3    |      |      |      | 1    | 1 D.E.E.—1   |   |
| 30. Junior Technical Assistant<br>in the department of Handlooms  | 26th<br>December               | 31s<br>March              | Yes. | Yes.  |     | 1         | 1   | 1    | 2    | 5    | 35   | 95   | 135   | 70   | 335         |      |      |      |      |      | 16   | 54   | 65   | 27   | 162  | 3    | 3    | 8    | 1    | 15   | 1    | 1    | 3    |      | 5 DTT-2  | Ťwo Backward  |
| and Textiles Department.  | 1990                           | 1993,                     |      | Women |     | 1         |     |      |      | 1    |      |      |       | ••   |             | ••   |      |      |      |      |      |      | ••   |      | ••   |      | 1    |      |      | 1    |      | 1    |      |      | DTM,—I<br>DHT—I<br>1 DHT.&PG Diplon<br>Diploma in Textile<br>Chemistry—I | Classes candi- date selected a against Open Competition turn  |
| 31. Entomological Assistant in the Department of Pulic Health and Preventive Medicine   | December                       | 31st<br>March<br>1993.    | Yes  |       |     | 1         | ••  | 1    | 1    | 3    | 37   | 47   | 171 - | 34   | 289         |      |      | ••   | ••   | ••   | 25   | 34   | 92   | 29   | 180  | 3    | 2    | 2    | 1    | 8    | 1    | 1    | 1    |      | 3 M.Sc —2<br>M.Sc , B Ed. —1   | One Most Back-<br>ward Classes<br>candidate<br>selected against<br>Open Competi-<br>tion turn.                |

14

| (1)  | (2)                      | (3)                    | (4)  | (5)  | (6)           | (7)       | (8)          | (9)        | (10)       | (11)        | (12) | (13) | (14) | (15)                        | (16)     | (17) | (18)        | (19) | (20)        | (21)     | (22) | (23)        | (24) | (25) | (26)   | (27)     | (28) | (29) | (30) | (31) | (32)       | (33)       | (34)       | (35)        | (36) | (37)   | (38)   |
|--|--------------------------|------------------------|------|------|---------------|-----------|--------------|------------|------------|-------------|------|------|------|-----------------------------|----------|------|-------------|------|-------------|----------|------|-------------|------|------|--------|----------|------|------|------|------|------------|------------|------------|-------------|------|--|--|
| GROUP SERVICES  32. Group-I Services (S C./S.T. only) Deputy Collectors, | 18th<br>March<br>1991    | 29th<br>April<br>1992  | Yes. |      |               | 11        |              |            |            | 11          |      |      |      | 5456                        | 5456     | 5397 |             |      |             | 5397     | 91   |             |      |      | 91     | 22       |      |      |      | 22   | 11         |            |            |             | il   | M A.—7<br>M.Sc.—1<br>B Tech —1<br>B A.—1<br>B.B A.—1   | Special recruitment<br>for Scheduled<br>Caste—Scheduled<br>Tribe only.   |
| 33, Group-V Services   | 26th<br>November<br>1990 | 16th<br>August<br>1992 |      | **** | ••            |           | 1            | 2          | 5          | 11          | 605  | 2645 | 3125 | 2105                        | 8480     | 470  | 2185        | 2390 | 1590        | 6635     | 19   | 7           | 15   | 44   | 85     |          |      |      |      | ••   | 3          | 2          | 5          | ı           | 11   | M.A -,4<br>M.A , M.Phil1<br>M.Sc.,-1<br>M.A.,M Phil.,M Ed1<br>M.Sc., M Phil , M.Ed1<br>B Sc2<br>B.A1 | One Most Back-<br>ward Classes<br>and two Back-<br>ward Classes<br>candidates<br>selected against<br>Open Competi-<br>tion turn. |
| 34 Group-IV Services Junior Assistant<br>Typist and Steno-typist.        | 7th<br>June<br>1991      | 5th<br>January<br>1993 | Yes  |      | Yes.<br>Vomen | 386<br>82 | 358<br>157   | 573<br>131 | 683<br>187 | 2000<br>557 |      |      |      |                             |          |      |             |      |             |          |      |             | •    |      | 20,000 |          |      |      |      |      | 390<br>145 | 393<br>168 | 885<br>383 | 303<br>206  | 1971 | S S L C —269<br>Higher Secondary—719<br>Degree—720<br>Post Graduates—263                             | to next recruit-<br>ment 4 SC/ST.<br>52 MBC and 300<br>BC Candidates<br>Selected against   |
| Total  |                          |                        |      |      |               |           | <del>-</del> |            |            | 2562        |      |      |      | pa., pa., \$1000pa., \$1000 | 4,56,939 | ,    | - <u></u> - | ***  | <del></del> | 1,00,020 |      | <del></del> |      |      | 26,874 | <u> </u> |      |      |      | 1192 |            |            |            | <del></del> | 2519 | · · · · · · · · · · · · · · · · · · ·  | and open com-<br>petion turn   |
|  |                          |                        |      |      |               |           |              |            |            |             |      |      |      |                             | . ,      |      |             |      | • •         | .,,      |      |             |      | ••   | 40,074 |          |      |      |      |      |            |            |            |             | 2017 |  |  |

#### ANNEXURE -III.

(Ref. Section-I)

# STATEMENT SHOWING INCOME AND EXPENDITURE DURING THE YEAR 1992—93. INCOME.

|                            |           |            | .14001 | M.    |        |       |     |                |        |
|----------------------------|-----------|------------|--------|-------|--------|-------|-----|----------------|--------|
| ure of receipts.           |           |            |        |       |        |       |     | Amoun<br>thous |        |
| (1)                        |           |            |        |       |        |       |     |                | (2)    |
|                            |           |            |        |       |        |       |     |                | R      |
| Application Sale           |           |            |        |       |        |       |     |                | 3,     |
| Examination fees Departr   | nental te | est        |        | ••    |        | ••    |     |                | 14,    |
| Recruitments examination   |           | ••         |        | ••    |        |       | ••  |                | 16,    |
|                            |           |            |        |       |        |       |     |                | 34     |
|                            |           |            |        |       |        |       |     |                | 34,    |
|                            |           | W17 + 12-1 |        |       |        |       |     |                |        |
| ,                          |           | EXP        | ENDIT  | URE.  |        |       |     |                |        |
| _                          |           |            |        |       |        |       |     |                | 102.26 |
| Pay                        |           | • • •      | • •    | ••    | ••     | ••    | ••  | ••             | 103,36 |
| Dearness Allowance         |           | ٠.         | ••     | ••    | • •    | ••    | • • | • •            | 81,57  |
| Medical Charges            |           | ••         | ••     | • •   | ••     | ` • • | ••  | ••             | 7,49   |
| Other Allowances           | • ••      | ••         | ••     | • •   | • •    | ••    | *.* | **             | 20,73  |
| Leave Travel Concession    | ••        | ••         | ••     | • • • | **     | • •   | ••  | ••             | 2,65   |
| Festival Advance           |           | ••         | • •    | • •   | ••     | ••    | ••  | **             | 3,51   |
| Travelling Allowance       |           |            | ••     |       | **     | **    | • • | <b>◆</b> ∞•    | 93     |
| Telephone Charges          |           | ••         | ••     | ••    | • •    | ••    | ••  | ••             | 2,33   |
| Other Expensitures         |           |            | ••     | • •   | • •    | ••    |     | **             | 37,44  |
| Special and Professional C | Charges   |            |        |       | ••     | ••    | ••  |                | 23,70  |
| Rent, Rate and Taxes       |           |            | • •    | ••    | • •    | ••    | ••  | ••             | 19     |
| Advertisement Charges      |           | • •        | • •    |       | ••     | ••    |     | • •            | 30,00  |
| Machinery and Equipmen     | t Maint   | tenance    | ••     |       | ••     |       |     | ••             | 1,66   |
| Motor Vehicle Maintenan    | ice and   | Purchas    | se se  |       |        | ••    |     | ••             | 1,88   |
| Motor Vehicle Petrol and   | Oil Ci    | arges      |        |       |        |       | ••  | • •            | 2,26   |
| Purchase of Motor Vehicle  | ın the    | place of   | f Con- | omned | vehicl | es    | ••• |                | 1,92   |
|                            |           |            |        |       |        |       |     |                | (-)2,5 |

#### ANNEXURE—IV.

(Ref. Section-I).

#### LIST OF NOTIFICATIONS PUBLISHED DURING THE YEAR 1992—1993.

| Serial number and Name of the Post.                                | Name of the department/<br>Service,   | Number of<br>vacancy. | Date of notification- | umber<br>of<br>appli-<br>cation<br>received. |
|--|---|-----------------------|-----------------------|--|
| (1)  | (2)   | (3)                   | (4)                   | (5)  |
| 1. Inspector (Salt)  | Industries and Commerce De-<br>partment Tamil Nadu Indus-<br>tries Subor inate Service.                   | 1                     | 2nd April 1992.       | 59   |
| 2. Assistant Director of Statis-<br>tics.                          | Statistics Department/Tamil<br>Nadu Statistics Service.   | 4                     | 6th April 1992        | 313  |
| 3. Assistant Director of Co-<br>operative Audit.                   | Tamil Nadu Co-operative Service.  | 2                     | 6th April 1992        | 117  |
| 4. Lecturer in Pharmacology  | Department of Indian Medi-<br>cine and Homoeopathy,<br>Tamil Nadu Medical Service.                        | 1                     | 6th April 1992        | 810  |
| 5. Statistical Assistant   | Public Health and Preventive<br>Medicine Department Tamil<br>Nadu Public Health Sub-<br>orginate Service. | 4                     | 6th April 1992        | 5 <b>Y</b>                                   |
| 6. Jumor Chemist   | Tamil Nadu Industries<br>Su bordinate Service.  | 1                     | 22nd April 1992       | 27   |
| 7. Motor Vehicles Inspector,<br>Grade-II.                          | Tamil Nadu Transport Sub-<br>ordinate Service.  | 9                     | 5th May 1992          | 889  |
| 8. Assistant Director Industries and Commerce/Unit Superintendent. | Tamil Naci Indi sing Service.   | 2                     | 25th May 1992         | 353  |
| 9. Instructor in Acingt  | Film and Television Institute Tamil Nadu General Suborcia Service.  | 1<br>sate             | 28th May 1992         | 3  |
| 10. Demonstrator for Television Section.                           | Film and Television institutely<br>Tamil Nadu General Sub-<br>ordinate Service.                           | 1                     | 28th Nay 1992         | 10   |
| 11. Foreman (Marine)   | Tamil Nadu Fisheries St b- J<br>ordinate Service.   | 1                     | 8th It ne 1552        | 75   |
| 12. BT.Assistant   | Tamil Nadu Approved schools and Vigilance Service.  | 2                     | 11th June 1992        | 176  |
| 13. Group-I Services-  | out noc.  | 30                    | 15th June 1992        |  |
| (I) Deputy Collectors  | Tamil Nadu Civil Service  | 4 )                   | 15th 5t he 1992       | 33,60  |
| (2) Deputy Superintendent  | Tamil Nadu PoliceService-   | 2                     |                       |  |
| of Police. (3) Divisional Development Officer                      | Tamil Nadu Panchayat Development Service—   | 5.                    |                       |  |
| (4) Deputy Registrar .   | Tamil Nadu Registration   | 3.                    |                       |  |
| (5) Divisional Fire Officer  | Tamil Nadu Fue Service-   | 5  <br>5              |                       |  |
| (6) District Employment J<br>Officer.                              | Tamil Nadi General Service-   | 1 J                   |                       |  |

| (1)  | (2)   | (3)        | (4)                           | (5)     |
|--|---|------------|-------------------------------|---------|
| <ol> <li>Superintendent of Boys<br/>Approved Schools.</li> </ol>             | Tamil Nadu Approved Schools and Vigilance, Service  | 3          | 15th Jt ne 1992               | 962     |
| 15. Statistica' Assistant  | Tamil Nadu Public Health and<br>Preventive Medicine Depart-<br>ment in Tamil Nadu Public<br>Health Subordinate Service. | 17         | 15th Jt ne 1992               | 405     |
| 16. Mass Interviewer   | Institute of Public Heal, h Poonamallee Tamil Nadu Public Health Suberdinate Service.                                   | 2          | 17th Jt ne 1992               | 299     |
| 17. Junior Draughtsman   | Department of Stansocs Tamil<br>Nadu General Subordinate<br>Service.  | 2          | 17th J1 re 1992               | 31      |
| 18. Tamil Pandit, Grade-II in Secondary Schools.                             | Tamil Nadu Backward Classes<br>Welfare Subordidate Service  | 1          | 22nd Ju ne 1992               | 87      |
| 19. Veterinary Assistant Surgeo.   | n Tamil Nadu Animal Husbandry<br>Service,   | 163        | 24th In ne 1552               | 477     |
| 20. Inspector of Boilers   | Tamil Nadu Boiler Service   | 2          | 24th June 1992                | 43      |
| 21. Accounts Officer Class-III   | Tamil Nadi State Ticastry and Accounts Service.   | 12         | 29th June 1992                | 56      |
| 22. Pu blic Health Nerse   | Tamil Nadu Public Health<br>Service.  | 12         | 21st July 1992                | 83      |
| 23. Assistant Engineer (Elec, rical).  | Public Works Department, Tamil Nadu Engineering Service.  | 12         | 29th Jt ly 1992               | 728     |
| 24. Junior Engineer (Electrical)   | Public Works Department/<br>Tamil Nadu Engineering<br>Subordinate Service.  | 4          | 3rd August 1992 <sub>al</sub> | 212     |
| 25, Lecturer in Pharmacology   | Indian Medicine and Homoeo-<br>pathy department, Tamil<br>Nadu Medical Service.   | 1          | 12th Augi st 1992             | ••      |
| 26. Junior Engineer<br>(Indus, ries)   | Tamil Nadu Industries<br>Subordinate Service.   | 2          | 13th August 1992              | 400     |
| 27. District Munsif-Cum-Judicial<br>Magis rave                               | Tamil Nadu State Judicial Service.  | 22         | 14th Avgust 1992              | 1,493   |
| 28. Assisant Professor Radiology Physics.                                    | Tamil Nadu Medical Service  | 4          | 26th August 1992              | 33      |
| 29. Research Assistant (Non-Medical).  | Madras Medical College/Tamil<br>Nadu Medical Service.   | 1          | 26th August 1992              | 137     |
| 30. Statis, ical Inspector   | Department of Statistics Tamil<br>Nadu General Subordinate<br>Service.  | 7          | 26th August 1992              | 1,03    |
| 31. Assistant Engineer(Civil)  | Tamil Nadu Highways and<br>Rural Works Department.  | 2 <b>9</b> | 15th October 1992             | . 2,443 |
| 32. Assistant Electrical Inspector   | Tamil Nadu Electrical Inspectorate Subordinate Service.   | 3          | 2nd Noven ter 1992            | 38      |
| 33. Principal Industral Training Institute / Assistant Director of Training. | 1 amil Nadu Employment and<br>Training Service.   | 2          | 2nd November 1992             | 63      |

|     | <b>(</b> 1)   | (2)  | (3)                 | (4)                  | (5)         |
|-----|---|--|---------------------|----------------------|-------------|
| 34. | Lupector of Factories   | Tamil Nadu Factory Service   | 1                   | 13th November 1992   | 250         |
| 35, | , Assistant Commissioner  | Tamil Nadu Hindu Religious<br>and Charitable Endowments<br>(Administration) Service.                             | 11                  | 5th December 1992    | <b>9</b> 16 |
| 36. | Assistant Dental Surgeon  | Tamil Nadu Medical Service   | 29                  | 18th December 1992   | 2121        |
| 37. | Group—VII Services  | Executive Officer—  Grade—I 1  | 6                   | 27th December 1992   | 6,297       |
|     |   | Grade—III 5  |                     |                      |             |
|     |   | Hindu Religious and Charitable Endowments Department.  |                     |                      |             |
| 38. | Group—VIII Services   | Executive Officer Grade IV  Hindu Religious and Charitable Endowments Department.                                | 24                  | 27th December 1992   | 11,520      |
| 39. | Dietition in Government Hospitals.  | Tamil Nadu Medical Service.  |                     | 29th December 1992   | 132         |
| 40. | Assistant Geologist   | Agriculti ral Engineering De-<br>partment /Tamil Nadi Agri-<br>cultural Subordinate Service.                     | 1                   | 11th January 1993    | 83          |
| 41. | Ма:гоп  | Tamil Nadu Jail Subordinate<br>Service,  | 1                   | 13th January 1993    | 21          |
| 42. | Superintendent of Govern-<br>ment Observation Homes.  | Tamil Nadu Approved Schools Su bordinate Service.  | 1                   | 19th January 1993    | 248         |
| 43. | Group—IV Services   | Tamil Nadu Ministerial Service<br>and Tamil Nadu J. dicial<br>Ministerial Service. JuniorAssist<br>Steno-typist. | 2700<br>ant,Typist, | 6th February 1993    | [3,63,382   |
| 44, | Culd Development Project Office/Tal k Project N trition Officer/Special, Officer (Bank Stall).      | Social Welfare Department Tamil Nadu General Service   | 18                  | 3 15th February 1993 | 580         |
| 45. | Group-V Services-   |  |                     |                      |             |
|     | Assistant in the Office of<br>the Civil Supplies and<br>consumer Production<br>Commissioner Office. | Tamil Nadu Ministerial Service   | 3                   |                      |             |
|     | 2. Janior Planning Assistant<br>State Planning Commi-<br>sion                                       | Tamil Nadu Ministerial Service   | 2 }                 | 22nd February 1993   | 2,450       |
| 3.  | Assistant in the Tamil Nadu<br>See Legislature Assembly   | Tamil Nadu State Legislature<br>Assembly Secretariat Service.  | 4                   |                      |             |
| A   | i — 1 i i i Dicestor Co-operativ<br>Iudit.  | e Tamil Na lu Co-operative<br>Service.   | 2                   | 25th February 1993   | 117         |

|     | (1)   | (2)  | (٦)   | (4)                 | (5)      |
|-----|---|--|-------|---------------------|----------|
| 4'  | ינב. roe in Pharmacology                                      | In 'ian Majicine and Homoeo-<br>pathy Tamil Nadu Medical<br>Salvice  | 1     | 26th February 1993. | ••       |
| 13. | Assistant Director of Statistics.                             | Tamil Na u Statistics Service  | 5     | 4th March 1993      | 272      |
| 49. | Economist   | Department of Director of Ar i-Dravidar and Tribal Welfar Tamil Nagu General Service.                            | 1     | 18th March 1993     | 11       |
| 5Å, | Histel Superintendent Cam-<br>Physical Training Officer.      | Department of Employment<br>and Training in the Tamil<br>Nadu Employment and Trai-<br>ning Subor, inste Service, | 7     | 19th March 1993     | 255      |
| 51. | Assistant Lecture in Ecating<br>Film and Television Institute |  | i     | 29th March 1993     |          |
|     |   | Total  | 5,170 |                     | 4,31,236 |

#### ANNEXURE-V.

#### (Ref Section—II)

#### LIST OF PRELIMINARY AND MAIN EXAMINATION CONDUCTED DUPING THE PERIOD 1st APRIL 1992 TO 31st MARCH 1993.

| Serial number and Name of the Post Service.                                    |                 |       |      | Number of vacancies. | Number of appheants | Date of Exenmeticn.                   |
|--|-----------------|-------|------|----------------------|---------------------|---------------------------------------|
| (1)  |                 |       |      | (2)                  | (3)                 | (4)                                   |
| I. PR  | ELIMI)          | NARY  | EXA  | MINATION             | ſ <b>.</b>          |                                       |
| 1. Group—I Service   | ••              |       |      | 30                   | 33,535              | 3rc October 1992.                     |
| 2. Statistical Inspector (Statistics)  |                 |       |      | 7                    | 1,003               | 29th November 1992.                   |
| 3. Superintendent of Boys Approved Schools                                     |                 |       |      | 3                    | 962                 | 28th December 1992.                   |
| 4. Assistant Engineer (Civil) Highways and Ri                                  | urel Wo         | rks   | ••   | 20                   | 2,433               | 21st March 1993.                      |
|  | Total           |       | ••   | 60                   | 37,933              |                                       |
| II. M  | AIN W.          | RITTI | EN E | XAMINATIO            | )N,                 |                                       |
| 1 Sapariaten ent Government Vigilance Home                                     |                 |       |      | 1                    |                     | 14th June 1992                        |
| <ol> <li>Automobile Engineer, Motor Vehicle Mair<br/>Organisation.</li> </ol>  | <b>y</b> enjanc | e     |      | 1                    | 80                  | 14th June 1992 and<br>15th June 1992. |
| 3. Junioi Epigraphist  | ••              |       |      | 1                    | 147                 | 15th June 1992                        |
| 4. School Assistant (Maths.)   | •               |       | • •  | 3                    | 271                 | 15th June 1992                        |
| 5. Assistant Lecturer in Editing   |                 |       |      | 1                    | 17                  | 27th June 1992                        |
| 6. Junior Engineer (Industries)  | ••              | ••    | ••   | 2                    | 384                 | 27th June 1992                        |
| <ol> <li>Junior Research Assistant Evaluation and A<br/>Department.</li> </ol> | Applied         | Resea | arch | 10                   | 861                 | 27th June 1992                        |
| 8. Physical Director/Directress  |                 |       |      | 8                    | 242                 | 27th June 1992                        |
| 9. Labour Officer  |                 |       |      | 5                    | 668                 | 28th June 1992                        |
| 10. Assistant Engineer (Industries)  |                 |       | ••   | 3                    |                     | 28th June 1992 and 29th June 1992     |
| <ol> <li>Junior Technical Assistant, Handloom and<br/>Department.</li> </ol>   | Textile         | :     |      | 5                    | 195                 | 29th June 1992                        |
| 12. Inspector of Factories   |                 |       | ,,   | 10                   | 60                  | 2md 4                                 |
| 13 Assistant Superintendent Vigilance Home                                     | **              |       |      | 1                    | 15                  | 2nd August 1992                       |
| 14. District Educational Officer/Inspectress of                                | Gırls           | ••    | ,.   | 1                    | 183                 | 2nd August 1992                       |
| 15. Inspector (Salt)   |                 |       |      | 1                    |                     | 2nd August 1992                       |
| 16. Assistant Training Officer (Steno-English).                                | ••              |       | ••   | 5                    | 57<br>207           | 2nd August 1992<br>2nd August 1992    |
| 17. Assistant Geologist Co-operation   |                 |       |      | 5                    | 20.0                |                                       |
| 18. Junior Training Officer (English)  |                 |       |      | 2                    |                     | 2nd August 1992                       |
|  |                 |       |      | -                    | 318                 | 2nd August 1992                       |

|      | (1)   |         |         |        |     | (2)   | (3)    | (4)  |
|------|---|---------|---------|--------|-----|-------|--------|--|
| 19.  | En omelegical Assis an'                               |         |         |        |     | 3     | 289    | 2nd August 1992                                |
| 20.  | Grove-IV Services                                     |         |         |        |     | 2,000 | 20,000 | 16th A gr st 1992                              |
| 21.  | Assistant Dental Surgeon                              |         | ••      |        | ••  | 2     | 72     | 19th Sep ember and<br>20th Sep ember 1992      |
| 22.  | Account's Officer Class-III                           | ,       |         | • •    |     | 12    | 55     | 19th September 1992                            |
| 23-  | Assis ant Director of Co-operative At dit.            |         | ••      |        | **  | 2     | 117    | 20th September 1992                            |
| 24.  | Epigraphist, Archaeclegy                              | •       | ••      | ••     |     | 1     | 37     | 20th September 1992                            |
| 25.  | S.atistical Assistant Public Health .                 |         |         |        |     | 4     | 51     | 20th September 1992                            |
| 26.  | Assistant Works Manager, Government                   | Press   |         | ••     | • • | 3     | 117    | 20th September 1992                            |
| 27.  | Ve erinary Assistant Surgeon                          | •       |         | ••     | ••  | 163   | 452    | 26th September and 27th September 1992         |
| 28.  | Assistant Sta is ical Investigator                    |         |         |        |     | 35    | 850    | 26th September 1992                            |
| 29.  | Assistant Cura'or (Zoology) Government                | Mus     | ei m    |        | ••  | 1     | 237    | 26th September 1992                            |
| 30.  | Assistant Engineer (Agricultural Engineer             | ing)    |         |        | ••  | 15    |        | 26th September 1992<br>ad 27th September 1992  |
| 31.  | Assistant Director of Fisheries                       |         |         | ••     |     | 6     | 186    |  |
| 32.  | Assistant Director of Satisfics                       |         |         | **     |     | 4     | 313    | 27th September 1992                            |
| 33.  | Assistant Geo-Chemist, Ground Water Br<br>Department. | anch,   | Pu bli  | c Work | s   | 3     | 249    | 27th September 1992                            |
| 34.  | Radio Supervisor Local Administration .               |         |         |        | ••  | 13    | 175    | 22nd November 1992                             |
| 35.  | Demonstrator (Television) Film and Tele               | evision | Instit  | ute    |     | 1     | 10     | 22nd November 1992                             |
| 36.  | Foreman (Marine) Fisheries                            |         | ••      | ••     | ••  | 1     | 75     | 22nd November 1992                             |
| 37.  | B.T. Assistant Approved Schools .                     |         |         |        | ••  | 2     | 170    | 22nd November 1992                             |
| 38.  | Tamil Pandit Grade-I Backward Classes                 | Welfar  | re      |        | ••  | 1     | 87     | 22nd November 1992                             |
| 39.  | Junior Draughtsman (Statistics)                       | •       |         |        |     | 2     | 313    | 28th November 1992                             |
| ₹40. | Research Assistant (Non-Medical) Madra                | s Med   | ical Co | ollege | ••  | 1     | 147    | 29th November 1992                             |
| 41.  | Instructor in Acting                                  | ,       |         |        | ••  | 1     | 3      | 27th December 1992                             |
| 42.  | Assistant Electrical Inspector (Industries)           |         |         |        |     | 1     | 3      | 27th December 1992                             |
| 43.  | Mass Interviewer Public Health                        |         |         |        |     | 2     | 299    | 27th December 1992                             |
| 44.  | Assistant Director-/Unit Superintendent I             | ndu st  | ries    |        | ••  | 2     | 353    | 27th December1992<br>and<br>28th December 1992 |
| 45   | Assistant Agrici I., ral Chemis'                      |         |         |        |     | ı     | 2      | 21st March 1993                                |
| 46.  | Junior Chemist Indi stries                            | ,       |         |        |     | 1     | 27     | 21st March 1993                                |

|     |   |        |          | 54    |    |          |           |  |
|-----|---|--------|----------|-------|----|----------|-----------|--|
| 47. | (i) Assistant Professor of Radiology Physic |        |          | ••    |    | (2)<br>4 | (3)<br>33 | (4)<br>21s. March 1993                   |
| 48  | Statis ical Assis an Public Health          |        |          |       |    | 17       | 405       | 21st Marca 1993                          |
| 49. | Assis ant Inspec or of Factories .          |        |          |       |    | 3        | 414       | 21s. Marc . 1993                         |
| 50. | Mo or Vehicle Inspec or Grade-II            |        |          | **    |    | 9        | 889       | 21st March 1993                          |
| 51. | Group— I Services                           | ••     | ٠        | ••    | •• | 30       | 300       | 26 h March 1993 and<br>31st March 1993   |
| 52. | Assistance Dental Surgeon                   | ••     |          |       |    | 29       | 221       | 27th March 1993 and,<br>28th March 1993i |
| 53. | Principal/Assis ant Direc or, Indus rial    | Traini | ing Inst | itute | •• | 2        | 63        | 27th March 1992 and 28th March 1993      |
|     |   |        | 70       | otal  |    | 2,446    | 34,638    |  |

#### ANNEXURE-V-cont.

## III. LIST OF ORAL EXAMINATION.

| Serial Date number. |              | Date.         | Name of the Post.   | Board | I   | Board | Board-JI |     | Board-III |      | IV   | Total<br>number  |
|---------------------|--------------|---------------|---|-------|-----|-------|----------|-----|-----------|------|------|------------------|
|                     |              |               |   |       |     |       |          |     |           |      | c    | of<br>andidates. |
| (1                  | )            | (2)           | (3)   | (4)   | (5) | (6)   | (7)      | (8) | (9)       | (10) | (11) | (12)             |
|                     |              |               | GROUP—I SERVICES  |       |     |       |          |     |           |      |      |                  |
| 1                   | 23—          | 41992         | Deputy Collector (SC/ST only).                                      | , 6   | 5   |       |          |     |           |      |      | 11               |
|                     | 24           | 4—1992        | Do.   | 6     | 5   | ••    |          |     |           |      |      | 11               |
| 2                   | 24_          | 4-1992        | Inspector of Boilers  | ••    | ••  | 5     | 4        |     |           |      |      | 9                |
| 3                   | 96           | 5—1992        | Assistant Director of<br>Approved Schools and<br>Vigilance Service. |       | ••  | ••    | ••       | -•  | ••        | ••   | •••  | 3                |
| 4                   | 96           | 1992          | Regional Rehabilitation Officer.                                    | ••    |     | 3     |          |     | ••        | ••   | ••   | 3                |
| 5                   | 11—          | 6—1992        | Accounts Officer (Class-III).                                       |       | 5   | ••    | ••       | ••  | • •       | ••   | •••  | 12               |
| 6                   | 29—          | 6—1992        | Assistant Director (Chemistry).                                     | 3     | ••  | ••    | ••       | ••  | ••        | ••   | **   | 3                |
| 7                   | 29—          | 6—1992        | Assistant Direc or in the Social Welfare Department.                | ••    | • • | 3     | -        |     |           | ••   | ••   | 3                |
| 8                   | 30—          | 6—1992        | Assistant Surgeon   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 1—7          | 1992          | $D_0$ .   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 27           | 1992          | Do.   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 37           | 1992          | Do.   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | <b>6</b> —7- | 1992          | Do.   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | <b>7</b> 7   | 1992          | Do.   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 87-          | <b>—</b> 1992 | Do.   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 97-          | -1992         | $D_0$ .   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 10—'         | 7—1992        | $D_0$ .   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | √13—'        | 7—1992        | Do.   | 8     | 7   | 8     | 7        | 8   | 7         | 8    | 7    | 60               |
|                     | 14-7         | 7—1992        | Do.   | 7     |     | 7     | ••       | 7   | ••        | 7    | ••   | 28               |
| 9                   | 21—′         | 7—1992        | Assistant Inspector of Boilers.                                     | 6     | ••  | ••    | ••       | ••  | ••        | **   | ••   | 6                |
| 10                  | <b>7-</b> 8- | <b>—1992</b>  | District Social Welfare Officer.                                    | 6     | ••  | 4.0   | ••       | • • |           |      | ••   | 6                |
| 11                  | 78-          | 1992          | Labour Officer  | ••    |     | 8     | 7        | 8   | 7         | • •  | • •  | 30               |
| 12                  | 13—8         | 3—1992        | Junior Draughtsman  | 3     | ••  | •••   | * *      | ••  | ••        | ••   | ••   | 3                |
| 13                  | 138          | 8—1992        | Hostel Superintendent - Ci m<br>Physical Training Officer.          | • •   | ••  | 5     | 3        | 6   | 3         | ••   | ••   | 18               |
| 115                 | -208         |               |   |       |     |       |          |     |           |      |      |                  |

| (1) | (2)              | (3)   | (4)    | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12)    |
|-----|------------------|---|--------|-----|-----|-----|-----|-----|------|------|---------|
| 14  | 208-1992         | Departmental Test in Language—J. ly.  | 10     | 10  | 10  | 10  | 10  | 10  | ••   | ••   | 60      |
|     | 21-8-1992        | Do.   | 8      |     | 7   |     | 7   |     |      | ••   | 22      |
| 15  | 27—8—1992        | J mor Analyst in the Drugs<br>Testing Laboratory.                             | 8      | 7   | ••  | ••  |     | ••  | ••   | ••   | 15<br>} |
| 16  | <b>1—9—</b> 1992 | Principal Industrial Training<br>Institute/Assistant Director<br>of Training. | 7      | 5   | ••  |     | **  | ••  | ••   | ••   | 712     |
| 17  | 15-9-1992        | School Assistant in Maths   | 6      |     |     | ••  | ••  | ••  | **   | ••   | 6       |
| 18  | 17—9—1992        | Assistant Director of Co-<br>Operative Audit.                                 | 3      | ••  | •   | ••  | ••  |     | •••  | • •  | 3       |
| 19  | 17—9—1992        | Tamil Padit Grade-I,  |        | ••  | 9   | ••  | • • | ••  | ••   | ••   | 9       |
| 20  | 17—9—1992        | Teachers in Secondary   | • •    | ••  | ••  | • • | 9   | ••  | ••   | ••   | 9       |
| 21  | 289-1992         | Schools, Motor Vehicles Inspector-/ Grade-II,                                 | 8      | 7   | 8   | 7   | 8   | 7   | ••   | ••   | 45      |
|     | 29-9-1992        | Do.   | 8      | 4   | 8   | 4   | 8   | 4   | ••   | ••   | 36      |
| 22  | 12—10—1992       | Architectural Assistant/<br>Planning Assistant.                               | 7      | 3   | 7   | 3   |     | ••  |      | ••   | 20      |
| 23  | 20-10-1992       | Automobile Engineer in the Motor Vehicles Maintenanc Department.              | 3<br>e |     |     | ••  | ••  | ••  | ••   | ••   | 3       |
| 24  | 22—12—1992       | Speech Therapist in<br>Government Medical<br>Institute.                       | 3      | ••  | ••  | *** |     | ••  | ••   | ••   | 3       |
| 25  | 22—12—1992       | Inspector (Salt) in the Industries and Commerce Department.                   | 3      | ••  |     |     |     | ••  | ••   | •••  | 3       |
| 26  | 19-1-1993        | Accounts Officer Class-III  | 7      | 3   | 7   | 3   |     | ••  | • •  |      | 20      |
| 27  | 29—1—1993        | Language test in lower standard.  | 10     | ••  | ••  |     | ••  | ••  | ••   | ••   | 10      |
| 28  | 1821993          | Departmental test and second<br>Class Language Test.                          | 10     | 10  | 10  | 10  | 10  | 10  | ••   | • •  | 60      |
|     | 19-2-1993        | Do.   | 10     | 7   | 10  | 7   | 10  | 6   | ••   | ,.   | 50      |
| 29  | 23—2—1993        | Assistant Training Officer (S eno).   | 9      | ••  | ••  |     | ••  | ••  | ••   | ••   | )_12    |
| 30  | 23—2—1993        | Assistant St perin'endent Vigilance Home.                                     | ••     | ••  | 3   | ••  | ••  | ••  | ••   | ••   | 3       |
| 31  | 25-2-1993        | Senior En'omologist   | 7      | 5   | 7   | 5   | 7   | 4   | ••   |      | 35      |
| 32  | 26—2—1993        | Junior Epigraphist in the Department of Aracheology.                          | 3      |     |     | ••  | ••  |     |      | ••   | 3       |
| 33  | 26-2-1993        | District Educational Officer  | ••     | 3   | ••  |     | ••  | ••  | ••   |      | 3       |
| 34  | 26—2—1993        | Assistant Lecturer in Editing in the Film and Television Institute.           | ••     | • • | 3   | ••  | ••  | ••  |      | ••   | 3       |

| 23 |  |
|----|--|
|    |  |

| (1) | 2                    | (3)   | (4) | (5) | (6)   | (7)  | (8) | ()) | (13) | (11) | (12)  |
|-----|----------------------|---|-----|-----|-------|------|-----|-----|------|------|-------|
| 35  | ?31993               | Assistant Medical Officer (Unani).  | 8   | 7   | • • • | ••   |     | ••  |      | ••   | 15    |
| 36  | 11-3-1993            | Assistant Tester  | 3   |     | *     | ••   |     |     |      |      | 3     |
| 37  | 19—3—1993            | En'omological Assistan',<br>Tamii Nadu Public<br>Health Subordinate<br>Service.           | 7   | 2   | ••    | ••   | ••  |     |      | ••   | 9     |
| 38  | 19 <del></del> 31993 | Jumor Technical Assistant,<br>Tamil Nadu Handloom<br>and Textiles Subordinate<br>Service. |     |     | 8     | 7    |     |     |      |      | 15    |
|     |                      | Total   | 272 | 156 | 212   | ı 40 | 173 | 121 | 87   | 70   | 1,231 |

ANNEXURE-VI

(Ref. Section - III)

BETAILS OF PAUCITY OF SUITABLE AND QUALIFIED CANDIDATESI.

|           |   |     |                     |             |                   |    |                           |    |  |  | 2  | 6   |
|-----------|---|-----|---------------------|-------------|-------------------|----|---------------------------|----|--|--|--|---|
|           |   |     |                     |             |                   |    |                           |    |  | andı<br>Ic.  | not  | not<br>dates<br>:urn).  |
|           |   |     |                     |             |                   |    |                           |    |  | alified c<br>availab                                 | dates  | cand<br>cand  |
|           | Remarks.  | 6   |                     |             |                   |    |                           |    |  | and qu   | candı<br>e.                                      | ca<br>against   |
|           | Rem   |     |                     |             |                   |    |                           |    |  | Suitable and qualified candidates are not available, | Qualified candidates not available.              | Qualified candidate not available. (1 candidates selected against O.C. turn). |
|           | Vacancies<br>not filled.                                  | 9)  |                     |             |                   |    |                           |    |  | 7  | 4  | 23  |
|           | tsted Candidate Vacancies and date, selecied, not filled. | (૧) |                     |             |                   |    |                           |    | ••                                     | :  | :  | 55  |
| Number of | Qualthed candidate.                                       | (4) | ition               |             | Jass              |    | C. Most Backward Ciasses- |    | D. Scheduled Caste / Scheduled Tribe : | :  | :  | 55  |
|           | icies.  | ල   | A. Open Competition | N.          | B. Backward Class | Z. | t Васк <del>и</del>       | ij | Caste /                                | 7  | 4  | <b>2</b> 8  |
|           | Vacancies.  | Ū   | Open                | <i>F</i> -1 | . Back            |    | . Mos                     |    | edu]ed                                 | :  | :  |   |
|           | Department/Service  | (2) | ¥                   |             | 8                 |    | 0                         |    | D. Sch                                 | Employment and Training Department                   | Tamii Nadu State Treasuries and Accounts Service | Taml Nadu Minsterial Service Typist and Steno-typist.                         |
|           | Serial aunibe and name of Post                            | (3) |                     |             |                   |    |                           |    |  | 1 Assistant Training Officer . (Steno English)       | 2 Accounts Officer Class - III                   | 3, Geoup - IV Services  |

#### ANNEXURE - VII.

(Ref. SECTION - IV).

## POSTS FOR WHICH RECRUITMENT WAS MADE BY TRANSFER/PROMOTION.

| Serial number and name of the post.  | Name of service            | Number of persons. |
|--|----------------------------|--------------------|
| (1)  | (2)                        | (3)                |
| <ol> <li>Deputy Accounts Officer in the Highways<br/>and Rural Works Department.</li> </ol>                                  | Tamil Nadu General Service | 2                  |
| 2. Administrative Officer in the Highways and Rural Works Department.  | $D_0$ .                    | 26                 |
| 3. Research Officer in the Evaluation and Applied Research Department  | Do.                        | 5                  |
| 4. Secretary to the Regional Director of Government Examination.   | Do.                        | 8                  |
| 5. Under Secretary to Government Department Other than Law and Finance.  | Do.                        | 172                |
| 6. Heari Draughting Offices in Public Wc1ks Department   | Do.                        | 4                  |
| 7. Under Secretary to Government in Law Department.  | Do.                        | 5                  |
| 8. Assistant Water Analyst   | Do.                        | 1                  |
| 9. Assistant Director of National Cadet Corps.   | Do                         | 2                  |
| 10. Child Development Project Officer/Taluk Project Nutrition Officer.   | Do.                        | 3                  |
| 11. Lay Secretary and Treasurer, Grade - II  | Do.                        | 85                 |
| 12. Registering Officer in the Department of Archaeology.  | $D_0$ .                    | 1                  |
| 13, Personal Assistant to Director of Animal Husbandry. :  | Do.                        | 3                  |
| 14. Manager (Administration) Class-XVI in the Office of the Special Commissioner and Commissioner of Revenue Administration. | Do.                        | 2                  |
| 15. Joint Director in the Evaluation and Applied Research Department.  | Do.                        | 2                  |
| 16. Assistant Commissioner in the Tamil Nadu Archieves.  | Do.                        | 5 ~                |
| 17. Assistant Settlement Officer   | Do.                        | 1                  |
| 18. District Employment Officer  | Do.                        | 4                  |
| 19. Chief Reporter Police shorthand Bureau   | Do.                        | 1                  |
| 20. Personal Assistant in the Directorate of Vigilance and Anti-Corription   | Do.                        | 2                  |
| 21. Administrative Officer in the Public Work: Department. 115-20-9  | Lo                         | 34                 |

|             | (4)  | (2)  | (3)  |
|-------------|--|--|------|
| 11.         | Assistant Agricultural Chemist in the Agriculture Department.  | Tamıl Nadu Agricultı ral<br>Şervice.   | 6    |
| 23.         | Assistant Director of Agriculture (Excension).   | Tamil Nadų Agricultural<br>Extension Service.                                | 109- |
| 24.         | Agricultural Marketing Committee Secretary in the Agricultural Marketing Department.                     | Tamil Nacu Agricultural<br>Marketing Service.                                | 5    |
| 25.         | Deputy Collectors  | Tamil Nacu Civil Service   | 219  |
| 26.         | Assîstant Secretary/Assistant Commissioner of Civil Supplies.  | f Do.  | 4    |
| 27.         | Assistant Director of Co-operative Audit in the Co-operative Department.                                 | Tamil Nacu Co-c poiative<br>Service.   | 19   |
| 23.         | Dapaty Ragistrar of Co-operative Societies   | Tamil Nadu Co-operative Service.   | 34   |
| 29.         | Assistant Radio Engineer   | Tamil Nadu Engineering<br>Service.   | 1    |
| 30.         | Regional Radio Officer   | Do.  | 5    |
| 31.         | Personal Assistant in the Fisheries Department.  | Tamil Nadu Fisheries<br>Servic e.  | 5    |
| 32.         | Assistant D rector of Fisheries  | Do.  | 24   |
| 33.         | Shen'ific Officer in the Forensic Science Department.  | Tamil Nadu Forensic Science<br>Service.                                      | 6    |
| 34.         | Regional Audit Officer in the A dit Wing of the Hindu Religious and Charitable Endowmen's Department.    | Tamil Nadu Hindu Religious and Charitable Endowments Adminis ration Service. | 5    |
| 35.         | Assistant Commissioner in the Hindu Religious and Charitable Endowments Department.                      | Do.  | 8    |
| 36.         | Assistant Director of Industries and Commerce Department.  | Tamil Nadu Indus ries Service.   | 16   |
| 37.         | Reginonal Probasion Officer in the Jail Department.  | Tamil Nadu Jail Service.   |      |
| 38.         | Dep ty Superintendent, Special prisons for Women.  | <b>D</b> <sub>0</sub> .  |      |
| 39.         | Jailor   | $\mathbf{p}_{0}.$  | 5.   |
| 40.         | Assis ant Examiner of Local Fund Accounts in the Local Fund A dit Department.                            | Tamil Nadu Local Fund Audit<br>Service.                                      | 18   |
| 41.         | Senior Analyst   | Tamil Nadu Medical Service   | 13   |
| 42.         | Nursing Tutor, Grade - II  | Do.  | 1    |
| <b>43</b> . | Personal Assis.an' to Collectors/Divisional Development Officers in the Panchayat Development Department | Tamil Nadu Panchayat<br>Development Service.                                 | 45   |
| <b>4</b> 4. | Technical Officer in the Police Radio Branch.  | Tamil Nadu Police Service.   | •    |

| (0) 45. Personal Assis an (Administration) in the                               | (2) Tamil Nadu Police Service.                    | (3 <b>)</b><br>18 |
|---|---|-------------------|
| Police Department.  45. Assistan. Commandant in Police Department.              | Do.   | 7                 |
| 4/. Deputy Superingenden of Police, Category-I                                  | <b>р</b> о.                                       | 164               |
| 48. Deputy Superintendent of Police, Category-II                                | Do.   | 14                |
| 49. Health Education Officer (Non-Medical) in the Public Health Department.     | Tamil Nadu Public Health<br>Service.              | 2                 |
| 50. Dis tiet Registrar in the Regis ration Department.                          | Tamil Nadu Registration<br>Service.               | 25                |
| 51. Class - III post in the Treasuries and Accounts Department.                 | Tamil Nadu State Treasury<br>and Accounts Service | 31 2              |
| 52. Assistant Works Manager in the Stationery and Printing Department.          | Tamil Nadu Stationery and Printing Service.       | 6                 |
| 53. Assistant Director of Statistics.   | Tamil Nadu S a istics Service.                    | 15                |
| 54. S.a is ical Officer   | Tamil Nadu S atistics Service.                    | 15                |
| 55. Additional Personal Assistant to the Director of Street and Seitkements.    | Tamil Nadu Survey and Land<br>Records Service.    | 2                 |
| <ol> <li>Regional Transport Officer in the Transport<br/>Department.</li> </ol> | Tamil Nadu Transport<br>Service.                  | 28,               |
|   | Total   | 1,525             |
|   |   |                   |

#### ANNEXURE-VIII

(Ref SECTION - IV).

# APP FAL/REVIEW PETITION / REVISION PETITION/DISCIPLINARY ACTION/RECOVERY/REDUCTION IN PENSION.

|   |                         | view Решноп<br>решноп. | Discip<br>Acii         |            |            | ry/Redic-<br>Fension. |
|---|-------------------------|------------------------|------------------------|------------|------------|-----------------------|
| Serial number and name of                             | Numl                    | ber of cases           | involving              | charges.   | ·          |                       |
| Deparimeni.   | Affecting<br>integrity. | Other than integrity.  | Affecting<br>integrity |            | Affecting  | Oskerdn<br>Victory.   |
| (1)   | (2)                     | (3)                    | (4)                    | (5)        | (6)        | <b>(</b> 7)           |
| 1. Agriculture  | • •                     | 16                     | • •                    | 2          | ••         | • •                   |
| <ol><li>Animal Husbandry and<br/>Fisheries.</li></ol> | • •                     | 7                      | ••                     | 1          | ••         | ••                    |
| 3. Education  | 4                       | 21.                    | .:                     | 2          | ••         | 2                     |
| 4. Commercial Taxes and Religious Endowments.         | 2                       | 21                     | ••                     | 4          |            | •.• .                 |
| 5. Home   | 2                       | 22                     | ••                     | 2          | , ••       | 4                     |
| 6. Revenue  | 4                       | 26                     | 1                      | 5          | 1          | 1                     |
| 7. Municipal Administration and Water Supply.         | n 1                     | 21                     | ••                     |            | -          |                       |
| 8. Co-operation 🐧                                     | • •                     | 4                      |                        | 1          | ••         |                       |
| 9. Labour and Employment                              | 1                       | 16                     | • •                    | • •        | • •        |                       |
| 10. Forest and Environment                            | 2                       | <b>2</b> 0             | • •                    | 3          | 1          |                       |
| 11. Transport   | <b>E</b> · ·            | 6                      | ••                     | ••         | ••         | •.•                   |
| 12. Industries  | ••                      | 13                     | ••                     | 3          | ••         | 949                   |
| 13. Information and Tourism.                          | ••                      | 2                      | ••                     | •          | ••         | <b>d</b> an           |
| 14. Health and Family Welfare.                        |                         | 26                     | ••                     | <b>4</b> 1 | ••         |                       |
| 15. Handloom Handicrafts Textiles and Khadı.          | ••                      | 3                      | ••                     | -          | -          | 2.4                   |
| 16. Public Works                                      | • •                     | 4                      | ••                     | ••         | <b>614</b> |                       |
| 17. Finance   |                         | 11                     | 1                      | 2          |            | 2                     |
| 18. Social Welfare                                    | 10.                     | ••                     | 2                      | ••         |            |                       |
| 19. Planning and Statistics.                          | ••                      | ••                     | • •                    | 2          | ••         | Des                   |
| 20. Public ··   | ••                      | 2                      | ••                     | ***        | • •        | <b>3</b> 4.0          |
| 21. Rural Development                                 | 1                       | 6                      | • •                    | 3          | 1          | 4                     |
| 22. Adi-Dravidar Welfare                              | •••                     | 3                      |                        |            |            | tere.                 |
| Total   | 1,                      | 260                    |                        | 74         | 3          | 20                    |
|   |                         |                        |                        |            |            |                       |

| Appeal / Review Petition       | •• | 277 |
|--------------------------------|----|-----|
| Disciplinary Action            |    | 76  |
| Recovery/Reduction in Pension. | •• | 23  |
| Total                          | •• | 376 |
|                                |    |     |

### ANNEXURE — IX

(Ref. Section IV.)

| ,  | •  |                       |
|--|--|-----------------------|
| Appointments for which Commission's Concurre<br>Regulations 16(b) of Tamil Nadu Public Servi | ence was accorded under the later ce Commission Regulation 1954.           | part of               |
| Serial number and Name of the Department.  | 2.00.00 0, 2.00.00   | umber<br>of<br>cases. |
| (1)  | (2)  | (3)                   |
| STATE SERVICE  |  |                       |
| 1. Social Welfare Department   | Production Assistant in the Modern<br>Training Cum-Production<br>Workshop. | a 1                   |
| 2. Information and Tourism Department  | Reporter   | 1                     |
| 3. Health and Family Welfare Department  | Social Scientist_  | 1                     |
| 4. Adi-Dravidar and Tribal Welfare Department  | Teachers in Academic Sv bjects<br>Language.                                | 189                   |
| 5. Department of Inspector of Factories  | Assistant Inspector of Factories   | 2                     |
|  |  |                       |
|  | Total  | 154                   |
| SUBORDINATE SERVICE  |  |                       |
| 1. Tamil Nadu Secretariat Service  | Assistant Section Officer  | ı                     |
| 2. Tamii Nadu Secretariat Service.   | Assistant  | 1                     |
| 3. Tamil Nadu General St. bredinate Service  | Archaeological Assistant   | 7                     |
| 4. Tamil Nadu Indi stries St. bordinate Service  | Ju nier Engineer (Industries)  | 3                     |
|  | Total  | . 12                  |
|  |  |                       |

#### TAMIL NADU MINISTERIAL SERVICE

| Serial number and Name of the<br>Department. |         |         | Junior<br>Assistant | Typist | Field<br>Surveyor | Junior<br>Draftsman | Rural<br><b>W</b> elfare<br>O <sub>J</sub> ficer<br>Grade-II |
|--|---------|---------|---------------------|--------|-------------------|---------------------|--|
| (1)  |         |         | (2)                 | (3)    | (4)               | (5)                 | (6)  |
| 1. Agriculture                               | • •     |         | 52                  | 1      |                   | ••                  |  |
| . Animal Husbandry                           |         |         | 19                  | 1      |                   | • •                 | • •  |
| 3. Commercial Taxes                          |         | ••      | 19                  | •:15   |                   |                     |  |
| 4. Co-operation                              |         | ••      | 6                   |        | ••                | ••                  |  |
| 5. Labot r and Employment                    |         | • •     | 12                  | • •    |                   | ••                  | ••   |
| 6. Fisheries                                 |         | ••      | 6                   | 5      | ••                |                     | ••   |
| 7. Forest                                    |         | ••      | 16                  | 2      | • •               | • •                 | •••  |
| 8. Fire Service                              |         | • •     | 16                  | • •    |                   |                     | * *  |
| 9. Highways and Rural Wc                     | rks     |         | 11                  | ••     |                   |                     | 1  |
| 10. Judicial                                 |         | ••      | 5                   | ••     |                   | ••                  |  |
| 11. Prison                                   |         | • •     | 4                   | ••     | ••                |                     |  |
| 12. Transport                                |         |         | 6                   |        |                   |                     |  |
| 13. Medical and Family Welf                  | are     |         | 43                  | 2      | ••                |                     | ••   |
| 14. Police                                   |         |         | 73                  | 9      | **                | , .                 | ••   |
| 15. Pt blic Works Departmen                  | t       |         | 72                  | 1      | ••                |                     | ••   |
| 16. Ri rai Development                       |         | • •     | 78                  | 2      | ••                | **                  | 7  |
| 17. Registration                             | ••      |         | 17                  |        | ••                |                     | ••   |
| 18. Revenue                                  |         |         | 61                  | * *    | • •               | 1                   | • •  |
| 19. Education                                |         | • •     | 69                  | 7      | • •               |                     | ••   |
| 20. S. rvey and Land Records                 |         | • •     | 10                  | ••     | 17                | 9                   |  |
| 21. Treast ries and Accounts                 |         |         | 16                  | • •    |                   | • •                 | **   |
| 22. Handlee m and Textiles                   |         |         | 2                   | 1      | ••                |                     | ••   |
| 23. Indi stries and Commerce                 | ••      |         | 12                  | 2      | •                 | ••                  | ••   |
| 24. Public Health and Preven                 | tive M  | edicine | 28                  | ••     | ••                | ••                  | -  |
| 25. Government Museum                        | ••      | ••      | ,1                  | ••     | 230               | ••                  | • • •  |
| 26. Backward Classes                         |         | ••      | 5                   | • •    | ••                | ••                  | • •  |
| 27. Adi-Dravidar and Tribal                  | Welfare |         | 4                   |        |                   |                     | ••   |
| 28. Information and Public 1                 | Relatio | ns      | 7                   | 1      |                   | ••                  | • •  |
| 29. Motor Vehicles Maintenan                 | ce      |         | 2                   | ••     | -                 | ••                  |  |
| 30. Excise                                   |         | ••      | ••                  | . 1    | ••                |                     |  |

|                                   |  |               | 34   |                          |             |                    |                              |
|-----------------------------------|--|---------------|--|--------------------------|-------------|--------------------|------------------------------|
|                                   | (1)  |               | (2)  | (3)                      | ()          | (5 <b>)</b>        | (6)                          |
| 11. Co-operative                  |  |               | +  | • •                      |             |                    | • •                          |
| 22 1                              | Total continu  |               | 13   |                          |             |                    |                              |
| 32. Agricultural                  | Engineering  | ••            |  | * *                      | ••          | ••                 | • •                          |
| 33. Statistics                    | •• ••  | ***           | 5  | ••                       | • •         | ••                 | ••                           |
| 34. Home                          | •• ••  | •-            | 3  | 1                        | . •         | * *                | **                           |
| 35 Mumcipal A                     | dministration  | • •           | 2  | ••                       | ••          | ••                 | ••                           |
| 3b. Finance                       | **   | ••            | 2  | ••                       | ••          | ••                 | ••                           |
|                                   | Total  | • •           | 691  | 36                       | 17          | 10                 | 8=762                        |
|                                   | State Service  | • •           | 194  |                          |             |                    |                              |
|                                   | Sabordinate Serv   | /ice          | 12   |                          |             |                    |                              |
|                                   | Ministerial Service  | ce            | 762  |                          |             |                    |                              |
| B. In the fo<br>Regula<br>1954 wa | Grand Tota  Howing cases the lon 16 (b) of the lass sought for | e Com<br>Tamı | 968<br>n nisson's C<br>l Nidu P.<br>was refused. | ıblıc Sərvi              | under th    | e later<br>Sion R? | part of<br>gala io <b>n,</b> |
| Serial number and                 | name of the dep.   | artment       | . Name   | of post.                 |             |                    | mber of<br>ases.             |
|                                   | (1)  |               | (  | (2)                      |             |                    | (3)                          |
|                                   |  |               | State Ser  | vice                     |             |                    |                              |
| 1. Adı-Dravidar                   | and Tribal Welfa   | re]           |  | rs in Acade,<br>nguages. | mic subject | ts                 | 11                           |
| 2. Medical and                    | Rural Health   |               | Assistan   | t Surgeon                |             |                    | 8 19                         |
|                                   |  | Sub           | ordinate Ser                                     | vice                     |             |                    |                              |
|                                   |  |               | Ni   | l.                       |             |                    |                              |
|                                   |  | N             | Ainisterial Se                                   | rvice.                   |             |                    |                              |
| 1. Education                      | •• ••  | ••            | Junior   | Assistant                |             |                    | 1                            |
| 2. Industries                     | ••   | ••            |  | Do.                      |             |                    | 3                            |
| 3. Labour and                     | ∃m ployment  | ••            | ]  | Do.                      |             |                    | 1                            |

.. Draughtsman

4. S. rvey and Land Records

1. State Service ... 19
2. Subordinate Service ...
3. Ministrial Service 4

Grand Total. : 2:

#### ANNEXURE - X.

(Ref. SECT ON-IV.)

# TEMPORARY APPOINTMENT IN DIFFERENT POST IN STATE/SUBORDINATE/MINISTERIAL SERVICES BEYOND THE PERIODS OF 24 MONTHS AND ABOVE FOR WHICH THE CONCURRENCE WAS ACCORDED.

| Serial number and name of the Post.          | Name of the Department.               | Number<br>of<br>person. | Reason  |
|--|---------------------------------------|-------------------------|---|
| (1)  | (2)                                   | (3)                     | (4)   |
|  | State Service                         |                         |   |
| 1. Field Officer                             | Education Department                  | 8                       | Recommendation from the Commission have been sen. to Government.  Hence the concurrence have been accorded. |
| 2. Lecti rer in Maths                        | Education Department                  | 1                       | Do.   |
| 3. Under Secretary                           | Personnel and Administrative Reforms. | 63                      | Do.   |
| 4. Municipal Commissioner, Grade-II.         | Wa'er S pply and Drainage             | 1                       | Do.   |
| 5. Nursing Superintendent, Grade-I           | Medical Department                    | 42                      | Dc.   |
| 6. Assistant S. rgeon                        | Do                                    | 25                      | Dε.   |
| Assistant Medical Officer                    | D <sub>0</sub>                        | 9                       | Selection pending in the Commission. Hence con-<br>currence accurated.                                      |
| 8. Lay Secretary and Treasurer               | Do                                    | 1                       | Do.   |
| 9. Bio-metric Research Assistant             | Do                                    | 1                       | Proposal for regular appoint-<br>ment have been received.   |
| 10. Personal Assistant                       | Home Department                       | 15                      | Recommendation from the Commission have been sent to Government.  |
| 11. Deputy St perintendent of Police         | D <sub>0</sub>                        | 61                      | Do.   |
| 12. Assistant Commandant                     | Do                                    | 5                       | Do.   |
| 13/ Forensic and Research Officer            | Do                                    | 6                       | Selection pending.  |
| 14. Assistant Director of Forensic Research. | Do                                    | 1                       | Do.   |
| 15. Personal Assistant                       | Fire Service                          | 1                       | Recommendation of the Commission have been sent to Government.  |
| 16. Personal Assistant                       | Rehal Ination Department              | 2                       | Proposal for regular appointment received.  |
| 17. Assistant Director                       | Industices Department                 | 37                      | Recommendation of the Commission have been sent to Government.  |

| (1)   | (2)                    |       | (3)  |
|---|------------------------|-------|--|
| 1 : Assistant Director/Unit<br>Superintendent | Industries Department  | . 4   | Recommenda ion from the Commission have beensent to Government.  |
| 1). Assistant Director                        | Agriculture Department | , 435 | Names of the candidates have been included in the selection for the year 1982, 1983 and 1984 and also communicated to Government and some of the candidates have been included in further proposals. |
| 20. Assistant Executive Engineer              | D <sub>0</sub>         | . 50  | Stay in the Supreme<br>Court not yet vacated.  |
|   | Total                  | 767   |  |

#### Subordinate Service.

| 1. Ju nior Research Assistant                    | •• | Evaluation and applied Research Department. | 1  | Removed from Service. |
|--|----|---|----|-----------------------|
| Juntor Engineer (Agriculti ral)     Engineering. | •  | Agricultural Department                     | 17 | Temporary appointment |
| 3. Junior Inspec or of Co-operative Societies.   |    | Co-operative Department                     | 19 | Selection Pending.    |
| 4. Junior Inspector                              |    | Ce-operative Audit Department               | 17 | Do.                   |
|  |    | Total                                       | 54 |                       |

#### Ministerial Service.

|                      | (1) |        | . (2)                               |      | (3)    | (4)                    |
|----------------------|-----|--------|-------------------------------------|------|--------|------------------------|
| 1. J. nior Assistant |     | <br>   | Animal Hi sbandry                   |      | i      | Temporary appointment. |
| 2. Junior Assistan.  | * * |        | Agre, liure Department              |      | 15     | Temporary appointment. |
| 3. Junior Assistant  | ••  | <br>   | Medical Depar.men                   |      | 10     | Removed from Service.  |
| 4. Junior Assistant  |     | <br>   | Regis ra .on Department             |      | 2      | Removed from Service.  |
| 5. Typist            |     | <br>   | Animal H. sbandry Departn           | ien' | 3      | Temporary appoin ment. |
| 6. Typist            |     | <br>   | Agricil use Department              | ٠,   | 10     | Do.                    |
| 7. Steno-Typist      |     | <br>   | Income Tax Department 1             |      | 3      | Do.                    |
| 8. Steno-Typist      |     | <br>٠  | Employment and Training Department. | • •  | 1      | D <sub>0</sub> .       |
| o, S 2.61-Typist     | **  | <br>•• | Agricul Lre Department              | • •  | 9      | Do.                    |
|                      |     |        | Total                               |      | 54     |                        |
|                      |     |        | 1. State Service                    |      | 767    |                        |
|                      |     |        | 2. S. bordinate Service             | • •  | 54     |                        |
|                      |     |        | 3. Minis'erial Service              | ••   | 54<br> |                        |
|                      |     |        | Total .                             |      | 875    |                        |
|                      |     |        |                                     |      |        |                        |

#### ANNEXURE - XI.

(Ref SECTION - VIJ.)

# INSTANCES IN WHICH THE GOVERNMENT DEVIATED FROM NOT CONSULTED WITH COMMISSION DURING THE PERIOD-1988-1993.

|    |         | Seri | ial numi | ber and | Year | r. |     | Number of cases in which the Govern-<br>ment deviated from the Commission's advice. | Number of cases in which the Govern-<br>ment not consulted with the Commis-<br>sion. |
|----|---------|------|----------|---------|------|----|-----|---|--|
|    |         |      |          | (1)     |      |    |     | (2)   | (3)  |
| 1. | 198889  |      |          |         |      |    |     | 8   | 7  |
| 2. | 1989—90 |      | • •      |         |      | •  |     | 16  | 9  |
| 3. | 1990—91 |      |          | • •     | ••   |    |     | 14  | 3  |
| 4. | 199192  | .,   |          |         |      |    |     | 11  | 2  |
| 5. | 199293  |      | ٠.       |         | ,    |    | • • | ••  | 1  |

ERR AL A

| ₽ag€ 110 · | rive/8T.                          | No/Column                            | for the entry               | read as  |
|------------|-----------------------------------|--------------------------------------|-----------------------------|--|
| 1          | 6th 1.1ne                         | turst word                           | ot                          | and  |
| 1          | last line                         |                                      | 251                         | 2519   |
| 2          | Section -                         | II heading                           | RECT                        | D RECT   |
| 4          | Under the<br>Group V II<br>2nd Lı | Services                             | Containing                  | Containing Six   |
| 7          | kırst lın                         | € last word                          | nent .                      | - (may be deleted)   |
| 11.        | Serial No                         | :2 36th Column                       | 8                           | 1  |
| 11.        | 11                                | 3 3rd Column                         | Serv ice                    | 1992   |
| 11.        | 11                                | 4 2nd Column                         | May                         | March  |
| 11.        | 11                                | 4 38th Colum                         | n Remarks                   | - (may be deleted)   |
| 11.        | 11                                | 7 2nd Column                         | 1992                        | 1991   |
| 12.        | - <b>u</b>                        | 12 37th Colum<br>qual ificat<br>ion. |                             | M.B.b.S and MU-Z   |
| 12.        | 11                                | 20 37th Colum                        | n PADE - 12                 | PlaAE - 12   |
| 13.        | 11                                | 21 3rd Column                        | November 193                | November 1992  |
| 13.        | n                                 | 25 10th Colum                        | n _                         | 1  |
| 13.        | n                                 | 26 38th Colum                        | n Rcmarks                   | - (may be deleted)   |
| 13.        | " 2                               | 28 30th Column                       | a -                         | 3  |
| 13.        | n :                               | 30 ist Column                        | lextile<br>Department       | Textile  |
| 14.        | 11                                | 32 12th Column                       | n -                         | 5456   |
| 147        | 11 3                              | umiوع 15th C                         | n 5456                      | _  |
| 16-1       | Serial No.                        | 13 5th Column                        | 330                         | 33098  |
| 17         | " 1                               | .7 5th Column                        | 31                          | 313  |
| 18.        | n 3                               | 39 3rd Colum                         | n -                         | 1  |
| 18.        | 11 4                              | l6 lst Cợ∆um                         | Director                    | Assistant Director   |
| 19.        | 11 4                              | ၁ 2nd ထိုရေးumi                      | n pirector of               | - (may be deleted)   |
| 19.        | Last Line                         | Total                                | 5170                        | 3170   |
| 28.        | Serial No.                        | 37 3rd Column                        | <b>–</b>                    | <b>3</b> 7   |
| 28.        | 11-                               | 38 3rd Column                        | ı –                         | 1  |
| 28.        | n                                 | 42 3rd Column                        | 1                           | 14   |
| 28•        |                                   | 44 3rd Column                        | ı _                         | 1  |
| 30•        | 11                                | 5 7th Column                         | · <u>-</u>                  | 2  |
| 30.        | 11                                | 7 7th Column                         | 1 –                         | 2  |
| 33•        | <b>Σ</b> Β⊠ <sub>11</sub>         | 2 2nd Cclumn                         | 19                          | 9  |
| 37•        | Annexure -                        | - XI Title                           | beviated from not consulted | deviated from<br>Commission's advice<br>and not consulted. |