#### TAMIL NADU PUBLIC SERVICE COMMISSION

#### ASSISTANT PUBLIC PROSECUTOR, GRADE - II

# MAIN WRITTEN EXAMINATION (DESCRIPTIVE TYPE) (DEGREE STANDARD)

#### SKELETAL QUESTION PATTERN FOR PAPER - I, II, III & IV

<u>LAW - PAPER - I</u>

Max. Marks: 100

Time: 3 Hours

| SECTION - A (20 MARKS)                                     |                              |                                 |           |                                     |  |
|--|------------------------------|---------------------------------|-----------|-------------------------------------|--|
| Name of the Unit   | Total No.<br>of<br>questions | No. of questions to be answered | Marks     | Each answer in words                |  |
| INDIAN PENAL CODE, 1860 /<br>BHARATIYA NYAYA SANHITA, 2023 | 3                            | 2                               | 2X10 = 20 | Answer not exceeding 200 words each |  |

| SECTION - B TRANSLATION (20 MARKS) |                                   |   |   |           |  |
|------------------------------------|-----------------------------------|---|---|-----------|--|
| TRANSLATION ENGLISH TO TAMIL       | Deposition<br>(or)                | 1 | 1 | 1X10 = 10 |  |
| TRANSLATION TAMIL TO ENGLISH       | Judgments<br>(or)<br>Final Report | 1 | 1 | 1X10 = 10 |  |

| SECTION - C (30 MARKS)                                     |   |   |           |                                     |
|--|---|---|-----------|-------------------------------------|
| INDIAN PENAL CODE, 1860 /<br>BHARATIYA NYAYA SANHITA, 2023 | 3 | 2 | 2X15 = 30 | Answer not exceeding 400 words each |

| SECTION - D (30 MARKS)  |   |   |         |                             |  |
|---|---|---|---------|-----------------------------|--|
| FINAL REPORT (UNDER CrPC ) (OR) FRAMING OF CHARGES (UNDER CrPC) | 2 | 1 | 1X15=15 | Answer not                  |  |
| FINAL REPORT (UNDER BNSS) (OR) FRAMING OF CHARGES (UNDER BNSS)  | 2 | 1 | 1X15=15 | exceeding 400<br>words each |  |

## <u>LAW - PAPER - II</u>

Max. Marks:

Time: 3 Hours

100

| SECTION - A (30 MARKS)   |                              |                                 |           |                                     |
|--|------------------------------|---------------------------------|-----------|-------------------------------------|
| Name of the Unit   | Total No.<br>of<br>questions | No. of questions to be answered | Marks     | Each answer in words                |
| CODE OF CRIMINAL PROCEDURE, 1973 /<br>BHARATIYA NAGARIK SURAKSHA SANHITA, 2023 | 4                            | 3                               | 3X10 = 30 | Answer not exceeding 200 words each |

| SECTION - B (20 MARKS)    |   |   |           |                                     |
|---------------------------|---|---|-----------|-------------------------------------|
| INDIAN EVIDENCE ACT, 1872 | 3 | 2 | 2X10 = 20 | Answer not exceeding 200 words each |

| SECTION - C (20 MARKS)            |   |   |           |                                     |
|-----------------------------------|---|---|-----------|-------------------------------------|
| BHARATIYA SAKSHYA ADHINIYAM, 2023 | 3 | 2 | 2X10 = 20 | Answer not exceeding 200 words each |

| SECTION - D (30 MARKS)                   |   |   |           |                          |  |
|--|---|---|-----------|--------------------------|--|
| CODE OF CRIMINAL PROCEDURE, 1973         | 2 | 1 | 2X15 = 30 | Answer not exceeding 400 |  |
| BHARATIYA NAGARIK SURAKSHA SANHITA, 2023 | 2 | 1 | 2N15 - 50 | words each               |  |

### <u>LAW - PAPER - III</u>

Max. Marks: Time: 100 3 Hours

| SECTION - A (10 MARKS) (Compulsory) |                        |                                 |           |   |  |  |
|-------------------------------------|------------------------|---------------------------------|-----------|---|--|--|
| Name of the Unit                    | Total No. of questions | No. of questions to be answered | Marks     | Each answer in words                      |  |  |
| CONSTITUTIONAL LAW                  | 1                      | 1                               | 1X10 = 10 | Answer not<br>exceeding 200<br>words each |  |  |
|                                     |                        |                                 |           |   |  |  |

| SECTION - B (20 MARKS)                  |   |   |           |   |
|---|---|---|-----------|---|
| THE PROTECTION OF HUMAN RIGHTS ACT 1993 | 3 | 2 | 2X10 = 20 | Answer not<br>exceeding 200<br>words each |

| SECTION - C (20 MARKS)  |   |   |           |   |  |
|---|---|---|-----------|---|--|
| LEGAL AID (Legal Services Authorities Act., 1987 & Lok Adalat System) | 3 | 2 | 2X10 = 20 | Answer not<br>exceeding 200<br>words each |  |

| SECTION - D (20 MARKS)            |   |   |           |   |  |
|-----------------------------------|---|---|-----------|---|--|
| THE CODE OF CIVIL PROCEDURE, 1908 | 3 | 2 | 2X10 = 20 | Answer not<br>exceeding 200<br>words each |  |

| SECTION - E (30 MARKS) |   |   |           |   |  |  |  |
|------------------------|---|---|-----------|---|--|--|--|
| CONSTITUTIONAL LAW     | 3 | 2 | 2X15 = 30 | Answer not<br>exceeding 400<br>words each |  |  |  |

## <u>LAW - PAPER - IV</u>

Max. Marks: Time: 100 3 Hours

| <u>SECTION - A (50 MARKS)</u> |                        |                                 |           |                                     |  |  |  |
|-------------------------------|------------------------|---------------------------------|-----------|-------------------------------------|--|--|--|
| Name of the Unit              | Total No. of questions | No. of questions to be answered | Marks     | Each answer in words                |  |  |  |
| CENTRAL ACTS                  | 7                      | 5                               | 5X10 = 50 | Answer not exceeding 200 words each |  |  |  |

| SECTION - B (50 MARKS) |   |   |           |                                     |  |  |  |
|------------------------|---|---|-----------|-------------------------------------|--|--|--|
| TAMIL NADU STATE ACTS  | 7 | 5 | 5X10 = 50 | Answer not exceeding 200 words each |  |  |  |